

ON

76335

ASPEN 04049248  
APPOINTMENT OF SUCCESSOR TRUSTEEVol. M99 Page 9288

KNOW ALL MEN BY THESE PRESENTS, that Kay L. Kratochvil  
is the grantor, and Klamath County Title  
is the trustee, and Associates Financial Services Company  
is the beneficiary under that certain trust deed dated March 31  
1995, and recorded on April 11, 1995, in book/reel/volume No. M95 at page 8963 or  
as fee/tile/instrument/reception No. 98114 of the Mortgage Records of Klamath  
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the  
place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints  
Aspen Title & Escrow, Inc., whose address is  
525 Main Street, Klamath Falls, Oregon 97601, Oregon, as successor trustee  
under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is  
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized  
to do so by its board of directors.

DATED: March 8, 1999

*James A. Sauls*

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on , 19 ,

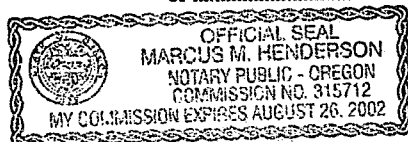
by

This instrument was acknowledged before me on , 19 ,

by

as

of



*[Signature]*

Notary Public for Oregon

My commission expires

August 26, 2002

### APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

ASPEN TITLE & ESCROW, INC

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument  
was received for record on the 17th day  
of March, 1999,  
at 10:50 o'clock AM, and recorded  
in book/reel/volume No. M99 on  
page 9288 or as fee/tile/instru-  
ment/microfilm/reception No. 76335,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Linda Smith, County Clerk

NAME

TITLE

By

*Kathleen Ross*

Deputy