

ON

76413

ASPEN 04049266

Vol. M99 Page 9465

'99 MAR 18 A9:08

## APPOINTMENT OF SUCCESSOR TRUSTEE

## KNOW ALL MEN BY THESE PRESENTS, that

Julie A. Lasher is the grantor, and  
 Klamath County Title is the trustee, and  
 Associates Financial Services is the beneficiary under that certain trust deed dated April 12, 1996, and recorded on April 17, 1996, in book/reel/volume No. M96 at page 16572 or as fee/file/instrument/reception No. 16572 of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Aspen Title & Escrow, INC, whose address is 525 Main Street, Klamath Falls, Oregon, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: March 17, 1999

*James A. Sowles*

STATE OF OREGON, County of Klamath ) ss.

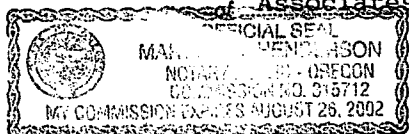
This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on March 17, 1999,

by James A Sowles

as Secretary

of Associates Financial Services



*[Signature]* Notary Public for Oregon  
 My commission expires August 26, 2002

### APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

ASPEN TITLE & ESCROW, INC

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON, } ss.  
 County of Klamath

I certify that the within instrument was received for record on the 18th day of March, 1999, at 9:08 o'clock A.M., and recorded in book/reel/volume No. M99 on page 9465 or as fee/file/instrument/microfilm/reception No. 76413, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Linda Smith, County Clerk

NAME

TITLE

By *Kathleen Brown* Deputy