TODD A. COVINGTON and KATHERINE E. COVINGTON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ROBIN MULDER and TINA LOUISE MULDER, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 2, Block 5, TRACT NO. 1016, GREEN ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 118,900.00.

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| COUNTY OF Klamath ss. March 16 1999 |
| Personally appeared the above named Todd A. Covington and katherine E. Covington |
| and acknowledged the foregoing instrument to be their voluntary act. |
| MARION GRANTHAN |
| (seal) Mr commission NO. Delita Notary Public for OVUSON My commission expires #100/01 |

ESCROW NO. MT47245-MG

Return to: ROBIN MULDER 5634 MASON LANE KLAMATH FALLS, OR 97601 STATE OF OREGON,
County of Klamath

Filed for record at request of:

AMERITITLE

| the 18TH | day of | MARCH | A.D. | 1999 |
|--------------------|-----------|-------|---------|---------------|
| at 10:52 | o'clock _ | A | M., and | duly recorded |
| in Vol. <u>M99</u> | , of | DEEDS | | 9590 |
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| | Lind | a Sm | ith, | County | Clerk | |
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