

ON

76435

Vol. M99 Page

9596

KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES NATIONAL BANK OF OREGON in consideration of the sum of ONE DOLLAR AND OTHER CONSIDERATION ***** DOLLARS does hereby release from the lien of a certain mortgage executed by DON JOHNSTON AND SON, A PARTNERSHIP dated April 21, 1983, 19____, in favor of UNITED STATES NATIONAL BANK OF OREGON mortgagee; and recorded in the mortgage records of Klamath County, Oregon on April 21, 1983, 19____, in ~~book~~ volume No. M83 at page 6571 thereof or as fee/file/instrument/microfilm/reception No. _____ (indicate which); the following described premises therein described, viz:

REFERENCE IS MADE TO THE INSTRUMENT FOR PARTICULARS

99 MAR 18 AIO 52

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has executed this mortgage; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated March 16, 1999

U.S. BANK NATIONAL ASSOCIATION, successor in Merger to UNITED STATES NATIONAL BANK OF OREGON

By Carol LePage, VP

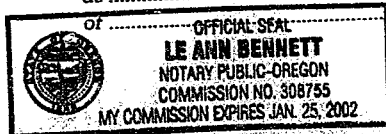
STATE OF OREGON, County of Multnomah) ss.
This instrument was acknowledged before me on March, 1999

by U.S. BANK NATIONAL ASSOCIATION March 16, 1999

by Carol LePage

as Vice President U.S. Bank National Association

of LeAnn Bennett



Notary Public for Oregon
My commission expires 1/25/2002

**RELEASE OF MORTGAGE
WITHOUT WAIVER OF DEBT**

TO

AFTER RECORDING RETURN TO

Don Johnston and Sons Partnership

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE 10.00

STATE OF OREGON, } ss.
County of KLAMATH

I certify that the within instrument was received for record on the 18TH day of MARCH, 1999, at 10:52 o'clock A.M., and recorded in book/reel/volume No. M99 on page 9596 or as fee/file/instrument/microfilm/reception No. 76435, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

LINDA SMITH COUNTY CLERK

By Kathleen Rosa Deputy

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