

76436

Vol. 1199 Page 9597

KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES NATIONAL BANK OF OREGON in consideration of the sum of ONE DOLLAR AND OTHER CONSIDERATION ***** DOLLARS does hereby release from the lien of a certain mortgage executed by DON JOHNSTON AND SON, A PARTNERSHIP dated February 7, 1984, 19____, in favor of UNITED STATES NATIONAL BANK OF OREGON mortgagee; and recorded in the mortgage records of Klamath County, Oregon on February 17, 1984, 19____, in book/reel volume No. M84 at page 2553 thereof or as fee/file/instrument/microfilm/reception No. _____ (indicate which); the following described premises therein described, viz:

REFERENCE IS MADE TO THE INSTRUMENT FOR PARTICULARS

In construing this instrument and whenever the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the undersigned has executed this mortgage; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated March 16, 1999U.S. BANK NATIONAL ASSOCIATION, successor in
Merger to UNITED STATES NATIONAL BANK OF OREGONBy Carol LePage, VPSTATE OF OREGON, County of Multnomah) ss.This instrument was acknowledged before me on March, 1999,

by

This instrument was acknowledged before me on March 16, 1999,

by

U.S. BANK NATIONAL ASSOCIATION

as

Vice PresidentU.S. Bank National AssociationLeAnn Bennett

Notary Public for Oregon

My commission expires 1/25/2002RELEASE OF MORTGAGE
WITHOUT WAIVER OF DEBT

TO

AFTER RECORDING RETURN TO

Don Johnston and Sons Partnership

(DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE 10.00

STATE OF OREGON, } ss.
County of KLAMATH

I certify that the within instrument was received for record on the 18TH day of MARCH, 1999, at 10:52 o'clock AM, and recorded in book/reel volume No. M99 on page 9597 or as fee/file/instrument/microfilm/reception No. 76436, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

LINDA SMITH COUNTY CLERK

NAME

TITLE

By Kathleen Ross Deputy

99 MAR 18 AM '92

No.