

ON

76437

Vol. 199 Page 9598

KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES NATIONAL BANK OF OREGON in consideration of the sum of ONE DOLLAR AND OTHER CONSIDERATION DOLLARS does hereby release from the lien of a certain mortgage executed by Don Johnston and Son, a Partnership mortgagor dated JUNE 3, 1985, 19\_\_\_\_, in favor of UNITED STATES NATIONAL BANK OF OREGON mortgagee; and recorded in the mortgage records of Klamath County, Oregon on June 11, 1985, 19\_\_\_\_, in book/reel/volume No. M85 at page 8667 thereof or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which); the following described premises therein described, viz:

REFERENCE IS MADE TO THE INSTRUMENT FOR PARTICULARS

In construing this instrument and whenever the context so requires, the singular includes the plural.  
IN WITNESS WHEREOF, the undersigned has executed this mortgage; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated March 16, 1999U.S. BANK NATIONAL ASSOCIATION, successor in  
Merger to UNITED STATES NATIONAL BANK OF OREGONBy Carol LePage, VPSTATE OF OREGON, County of Clatsop Multnomah ss.This instrument was acknowledged before me on March 16, 1999,

by \_\_\_\_\_

This instrument was acknowledged before me on March 16, 1999,by U.S. BANK NATIONAL ASSOCIATIONas Vice President

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OFFICIAL SEAL  
LE ANN BENNETT  
NOTARY PUBLIC-OREGON  
COMMISSION NO. 308755  
MY COMMISSION EXPIRES JAN. 25, 2002

U.S. Bank National Association

LeAnn Bennett

Notary Public for Oregon

My commission expires 1/25/2002RELEASE OF MORTGAGE  
WITHOUT WAIVER OF DEBT

TO

AFTER RECORDING RETURN TO

Don Johnston and Sons Partnership

FEE 10.00

STATE OF OREGON, } ss.  
County of KLAMATH

I certify that the within instrument was received for record on the 18TH day of MARCH, 1999, at 10:52 o'clock A.M., and recorded in book/reel/volume No. 199 on page 9598 or as fee/file/instrument/microfilm/reception No. 76437, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

LINDA SMITH COUNTY CLERK

NAME

TITLE

By Kathleen Ross Deputy

99 MAR 18 AM 5:52

No.