

76828

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T.D. #: 0-1265  
 Loan #: 26-70-12612  
 Title #: Dave116958

59 MAR 23 1996  
 AFTER RECORDING RETURN TO:  
 T.D. SERVICE COMPANY, WASHINGTON  
 1750 E. 4th Street, #300  
 Santa Ana, CA 92705  
 (800) 843-0260

### APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN AS MEN BY THESE PRESENTS that: EDMUND W. ANDERSCH AND BARBARA A. ANDERSCH AS TENANTS BY THE ENTIRETY, MOUNTAIN TITLE COMPANY, A CORPORATION, SOUTHERN PACIFIC THRIFT & LOAN A CALIFORNIA CORPORATION

is the grantor, and  
is the trustee, and

under that certain trust deed dated FEBRUARY 23, 1996, and recorded on MARCH 12, 1996, in book/reel/volume No. M96 at page 6655 or as fee/file/instrument/microfilm/exception No. of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265 whose address is: 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors. SOUTHERN PACIFIC BANK, SERVICER FOR LASALLE NATIONAL BANK, AS TRUSTEE FOR SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION MORTGAGE PASS THROUGH CERTIFICATE SERIES 1996-C1

DATED: 3/17/99

*Randy S. M.*, V.P.  
Name/Title

RANDY ZUCKERMAN, VICE PRESIDENT OF ASSET MANAGEMENT  
Name/Title

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_, to me known to be the \_\_\_\_\_ of \_\_\_\_\_ corporation, on behalf of the corporation.

NOTARY SEAL

Notary Public In and for the State of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

DO NOT USE THIS  
SPACE RESERVED

State of Oregon

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_, and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/exception No. \_\_\_\_\_, Records of Mortgages of said County.

Witness my hand and seal or County affixed:

By \_\_\_\_\_ (Name) (Title)

, Deputy

10332

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of

Los Angeles

ss.

On March 17, 1999, before me, R. Gilett Notary Public,  
 personally appeared Randy Zuckerman,

Name and Title of Dealer (e.g., Jane Doe Notary Public)

Name of Signer

personally known to me

proved to me on the basis of satisfactory  
 evidence

to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and  
 acknowledged to me that he/she/they executed  
 the same in his/her/their authorized  
 capacity(ies), and that by his/her/their  
 signature(s) on the instrument the person(s), or  
 the entity upon behalf of which the person(s)  
 acted, executed the instrument.

With my hand and official seal.



Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document  
 and could prevent fraudulent removal and replacement of this form to another document.

**Description of Attached Document**

Title or Type of Document: Appointment of Successor Trustee  
 Document Date: March 17, 1999 Number of Pages: 1

Signer(s) Other Than Named Above:

None

**Capacity(ies) Claimed by Signer**

Signer's Name:

 Individual Corporate Officer -- Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other

Signer is Representing: Southern Pacific Bank



STATE OF OREGON : COUNTY OF Klamath

Filed for record at request of  
of

March A.D. 1999 at 3:04 o'clock P. M. and duly recorded in Vol. M99  
 day of March, 1999, on page 10331

FEE \$15.00

Linda Smith, County Clerk

by Hettie Rose