

76828

T.D. #: 0-1265
 Loan #: 26-70-12012
 Title #: Dave116958

59 MAR 23 2 21 PM

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AFTER RECORDING RETURN TO:
 T.D. SERVICE COMPANY, WASHINGTON
 1750 E. 4th Street, #300
 Santa Ana, CA 92705
 (800) 843-0260

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN AS MEN BY THESE PRESENTS that: EDMOND W. ANDERSCH AND BARBARA A. ANDERSCH AS
 TENANTS BY THE ENTIRETY
 MOUNTAIN TITLE COMPANY, A CORPORATION
 SOUTHERN PACIFIC THRIFT & LOAN A CALIFORNIA CORPORATION

under that certain trust deed dated FEBRUARY 23, 1996 and recorded on MARCH 12, 1996 is the beneficiary
 book/reel/volume No. M96 at page 6655 or as fee/file/instrument/microfilm/reception No. , in
 of the Mortgage Records of KLAMATH County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265
 whose address is: 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said
 trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes
 the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned
 is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto
 by its officers duly authorized thereunto by order of its Board of Directors. SOUTHERN PACIFIC BANK, SERVICES FOR
 LASALLE NATIONAL BANK, AS TRUSTEE FOR SOUTHERN
 PACIFIC THRIFT AND LOAN ASSOCIATION MORTGAGE
 PASS THROUGH CERTIFICATE SERIES 1996-C1

DATED: 3/17/99

Beneficiary

Name/Title

RANDY ZUCKERMAN, VICE PRESIDENT OF ASSET MANAGEMENT
 Name/Title

STATE OF _____
 COUNTY OF _____ ss.

The foregoing instrument was acknowledged before me this _____ day of _____, by _____
 and _____, _____ to me known to be the
 _____ of _____
 a corporation, on behalf of the corporation.

NOTARY SEAL

Notary Public in and for the State of _____
 My commission expires: _____

(DON'T USE THIS
 SPACE RESERVED)

State of Oregon

County of _____ ss.

I certify that the within instrument was received for record on the
 day of _____ at _____ o'clock _____, and
 recorded in book/reel/volume No. _____ on page _____ or as
 fee/file/instrument/microfilm/reception No. _____ Records
 of Mortgages of said County.

Witness my hand and seal of County affixed.

By _____ (Name)

(Title)

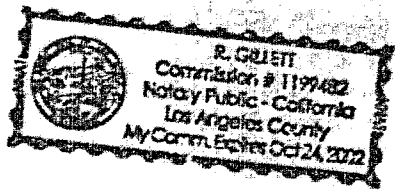
Deputy

10332

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
 County of Los Angeles } ss.
 On March 17, 1999 before me, R. Gillett Notary Public
 personally appeared Randy Zuckerman
Name and Title of Officer (e.g., "Notary Public")
Name of Signer

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
R. Gillett
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Appointment of Successor Trustee
 Document Date: March 17, 1999 Number of Pages: 1
 Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: Randy Zuckerman
☐ Individual
☒ Corporate Officer -- Title(s): Mgr. Special Assets / VP
☐ Partner -- ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other:

Signer is Representing: Southern Pacific Bank



STATE OF OREGON: COUNTY OF KLAMATH

Filed for record at request of First American Title
 of March A.D. 1999 at 3:04 o'clock P. M. and duly recorded in Vol. N92
 of Mortgages on Page 10331

FEE \$15.00

Linda Smith, County Clerk
 by Kathleen Ross