

77064

BY MAR 29 P3:34

ASPEN 04049361

Vol. 1999

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APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that
 _____ is the grantor, and
 _____ is the trustee, and

Phillip Jackson

Amerititle

Associates Financial Services

Company of Oregon, Inc. is the beneficiary under that certain trust deed dated March 27
 1938 and recorded on March 30 1998 in book _____ volume No. M98 at page 10213 or
 as fee _____ of the Mortgage Records of Klamath
 County Oregon

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above,

NOW THEREFORE, in view of the premises, the undersigned hereby appoints
 Aspen Title & Escrow, Inc
 525 Main Street, Klamath Falls

_____ whose address is
 Oregon as successor trustee

under said trust deed to have all the powers of said original trustee, effective immediately

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its Board of directors.

DATED March 26 1999

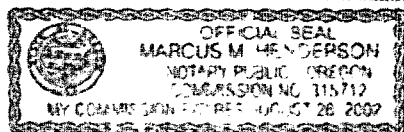
James A. Sowles

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on _____, 19____

by _____
 This instrument was acknowledged before me on March 26 1999

by James A. Sowles
 as Secretary
 of Associates Financial Services, Inc.



[Signature]
 Notary Public for Oregon
 My commission expires August 28, 2002

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

Aspen Title & Escrow, Inc

DO NOT USE THIS
 SPACE RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED

STATE OF OREGON,
 County of Klamath } ss.

I certify that the within instrument
 was received for record on the 29th day
 of March 1999,
 at 3:34 o'clock P. M. and recorded
 in book/req/volume No. M99 on
 page 10930 or as fee/title/instru-
 ment/microlfilm/reception No. 77064,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Linda Smith, County Clerk
 NAME TITLE

By *Kathleen Rose* Deputy

Fee: \$10.00