122-ANTOINTRAINT OF FACTLASOF TRATILE 油料 。 77164 ASPEN 04049327 APPOINTMENT OF SUCCESSOR TRUSTED! M99 Page 11236 KNOW ALL MEN BY THESE PRESENTS, that Donald W Day, Karen C Day and Heather L Muran is the grantor, and Amerititle Oregon, Inc. is the trustee, and Associates Financial Services Company of 1998, and recorded on February 19 , 1998, in book/ESERETATE No. 1998 is the beneficiery under that certain trust deed dated January 21 of the Mortgage Records of at page 5304 The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the piece and stead of the original trustee named above; NOW THEREFORE, in view of the premises, the undersigned hereby appoints Aspen Title & Escrow, Inc 525 Main Street, Klamath Falls under said trust deed, to have all the powers of said original trustee, effective immediately . whose address is In construing this instrument, and whenever the context so requires, the singular includes the plural Oregon, as successor trustee IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors. Marca 29 A. SOWLES 3 STATE OF OREGON, County of Klamath N. This instrument was acknowledged before me on by R This instrument was acknowledged before me on : ., 19 JAMES A. SOWLES 51 ----as SECAETARY ., 19 ASSOCIATES FINANCIAL SERVICES, INC d OFFICIAL SEA MARCUS M. HENDERSON 4 MATTAPY PUBLIC - OREGON A CUMMASSION NO 3-5/12 Notary Public for Oregon My commission expires August 26, 2002 MY COMMISSION EXPIPES AUGUST 26, 2002 APPOINTMENT OF SUCCESSOR TRUSTEE STATE OF OREGON. RE: Trust Deed from County of Klamath 53. I certily that the within instrument was received for record on the JU b 155 44. 明治社 ... Grantor at 3:25 o'clock P.M. and recorded . 19 99 to DON T USE THIS in book/reel/volume No M99 SPACE RESERVIO *O# #160#0+NG on page 11236 AREL IN COUNTIES or as tee/file/instrument/microfilm/reception No. 77164 WHERE VILD : Trune Record of Mortgages of said County. APTER DECORDING RETURN TO Witness my hand and seal of ASPEN TITLE & ESCROW, INC County alfixed. Liuda Smith, Co. Clerk Fee \$10.00 By Satalun

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