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## CERTIFICATE OF SATISFACTION, DISCHARGE AND RELEASE

No. 162540

KNOW ALL MEN BY THESE PRESENTS, that JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation, having its principal place of business in the City of Boston, County of Suffolk, and State of Massachusetts, (Mortgagee) the present owner and holder of a mortgage given to secure the payment of TWO HUNDRED THIRTY and No/100 Dollars (\$230,000.00) from RAYMOND P. ROHRACKER and LINDA M. ROHRACKER (Mortgagor) to JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY dated September 7, 1983, recorded in the Office of the County Clerk for the County of Klamath, State of Oregon, in Volume M83, of Mortgages on Page 15246, as Document No. 27938, hereby acknowledges full payment of the debt thereby secured and discharges, satisfies and releases the lien of said mortgage.

IN WITNESS WHEREOF, on the day and year first above written, the Mortgagee has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Peter Mitsopoulos, an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, duly authorized to act on Mortgagee's behalf by virtue of a resolution of its Board of Directors.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Peter Mitsopoulos  
Peter Mitsopoulos Assistant Treasurer

Signed and Sealed  
In the presence of

Sheila Jordan  
Sheila Jordan Witness

Aaron Nakia Stone  
Aaron Nakia Stone Witness

COMMONWEALTH OF MASSACHUSETTS)

COUNTY OF SUFFOLK )

On this 24<sup>th</sup> day of February, 1999, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Peter Mitsopoulos, to me personally known, who by me duly sworn, did say he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Mary R. Stebbins  
Mary R. Stebbins Notary Public  
in and for said Commonwealth  
My commission expires: 2/04/2005

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held May 13, 1996, a quorum being present, it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer or any other officer of the Bond and Corporate Finance Group of the Investment and Pension Sector holding a title of equivalent rank or (c) any Senior Investment Officer, any Investment Officer or any other officer of the Real Estate Investment Group of the Investment and Pension Sector holding a title of equivalent rank or any one of them are hereby authorized to execute and seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by or pursuant to authority granted by the Committee of Finance.

On this 24th day of February, 1999, I hereby certify that the above is a true copy of the vote passed May 13, 1996, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in full force and effect; that this certificate is attached to an instrument required in connection with a loan authorized by or pursuant to authority granted by the Committee of Finance; and that Peter Mitsopoulos is an Assistant Treasurer of the Company, an appropriate officer to execute the attached instrument.

Antoniette Ricci  
Antoniette Ricci Assistant Secretary

When recorded mail to:  
Raymond P. & Linda Rohrbacker  
P. O. Box 452  
Malin, Oregon 97632-0452

Loan No. 162540 /Rel/rnd  
Bond & Corporate Finance

This instrument was prepared by:  
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY  
Champaign Service Center  
1605 South State Street, Suite 106  
Champaign, Illinois 61820

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STATE OF OREGON COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow  
of March A.D. 1999 at 11:02 o'clock 11st day  
of March Mortgages A.M. and duly recorded in Vol. 11309  
on Page 11309

FEE \$15.00

Linda Smith, County Clerk

by Kathleen Ross