# The United States of America.

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Cartificate Bo. 4989

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has deposited in the GEERRAL LAND OFFICE of the United States a Cartificate of the Register of the Land Office at Landvice, Engang,

that full payment has been sade by the said Charles Santin

sociarding to the provisions of the last of Congress of the 18th of April, 1850, entitled 'An Act sching further provision for the sale of the Public Londo,' and the orts supplemental Schools, for the Lock man has two and the same half of the provisions.

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encording to the Official Plat of the Survey of the said lamin, returned to the efficient LABO OFFICE by the Surveyor Seneral, which oxid fruct is a been purchased by the said these two hundress are purchased by the said these two hundress

NOT EXPE IN, that the UNITED STATES OF AMERICA, in consideration of the president and in conformity rith the setteral hote of Congress in such case made and provided.

MAYE GIVEN AND CHANTED, and by these presents DO GIVE AND CRAFT, unto the said

Charles Regils

sod to

his heirs, the said frost above described; TO HAVE AND TO EMID the come, together with all the rights, privileges, imminities, and appartenuates, of anatocover nature thereante belonging, unto the said anather marking

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rights for mining, agricultural. Samplesturing, or right purposes, and rights to ditable and reservire used in commercian with such enter rights, as any to recognized and acknowledged by the look current, knu; and deviations of courts, and also subject to the right of the propriety of a vois or lode to activat and reservable ore therefree, about the same of found to penetrate or interests the professor hands are therefree, about lay; and there is reserved from the lands barely granted, a right of any thereon for altones or canals occurred by the authority on the United Flats.

In testimony whereof t, Themselve Americant to the inited States of ansarina, have expect these letters to be made friend, and the seal of the General Land Office to be hereunto affirmi.

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Browning of the topores land office.

Prepared by, and When Recorded mail to:

Edward J. Nielsen 910 W. Regis St. Stayton, Oregon 97383

Exhibit "A"

## DECLARATION OF LAND PATENT

United States Land Patent No. 4782, issued on the 13th day of September, 1907, by Theodore Roosevelt, President of the United States of America.

# KNOW ALL MEN BY THESE PRESENTS:

That I, Edward J. Nielsen, do certify and declare that I bring up this Land Patent in my name. Property so sought to be PATENTED, and legally described and referenced under Patent Number 4782 listed above is:

LOTS 6, 7, 12 and 13 in Block 26 of KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 2, Klamath County Records being a part of the N.E. 1/4 Section 4, Township 38S., Range IIE. Willamette Meridian, Klamath County, Oregon.

No claim is made herein that claimant has been assigned the entire tract of land described in the original Patent. This assignment is inclusive only of the above legal description. The filing of this Declaration of Land Patent shall not deny or infringe on any right, privilege or immunity of any other assignee to any other portion of land covered in the above described Patent Number 4782.

I, Edward J. Nielsen, do swear and state that the above is true or is believed, by me, to be true and correct to the best of my ability and knowledge.

Edward Mielser

### Exhibit "P"

LEGAL DESCRIPTION OF PORTION OF SAID PATENT

Lots 6, 7, 12 and 13 in Block 26 of KLAMATH FALLS FOREST FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 2, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon, being a part of the N.E. 1/4 Section 4, Township 38S.. Range 11E., Willamette Meridian, Klamath County, Oregon.

11478

Edward Wilsen

Edward J. Nielsen Claimant

State of Oregon County of Klamath

on March 31 . 1999, before me, the undersigned, a Notary Public in and for the State, personally appeared, Edward J. Nielsen , known by me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL



STATE OF OREGON COUNTY OF KLAMATH	
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Filed for record at request of

of HARCH

A.D. 1999, at 2.47 o'clock p. M. and dusy recorded in Vol. M99

of DEEDS

on Fage 11475

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by Kethlar Rosal