

NE

77282

KNOW ALL MEN BY THESE PRESENTS, THAT I, Ken W Schwartz, undersigned hereby certifies and declares that certain construction lien dated FEBRUARY 4, 1999, in which MR. KENNETH CARR named as the owner or reputed owner of the real property therein described and KEN W SCHWARTZ "AFFORDABLE CONSTRUCTION" #116645 as the claimant, recorded on FEBRUARY 4, 1999 in the Construction Lien Book of KLAMATH County, Oregon in book/reel/volume No. M 99 on page 4115+A or as document/fee file instrument/microfilm No. 74138 (indicate which) of said record, claiming a lien upon the following described real property to-wit:

ADDRESS : 2849 CROSBY AVE

LEGAL:

TOWNSHIP: 39 RANGE: 09

WASHINGTON PARK LOT POR 3

SECTION : 003CB TAX LOT : 00200

ACRES: 1.19, MULT. 45'S X

92-44;

LOT: POR 3

118967; 112266; D

ZONE : IH

has been fully paid and satisfied and hereby is discharged.

In construing this instrument, where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and

1999 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Ken W Schwartz

Affordable Construction #116645

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on

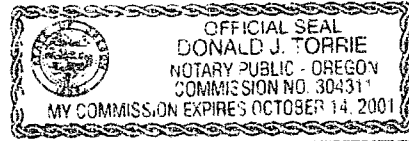
by KEN W SCHWARTZ

This instrument was acknowledged before me on

by KEN W SCHWARTZas OWNERof AFFORDABLE CONSTRUCTION

APRIL 1

1999



My commission expires

10-14-2001

SATISFACTION OF CONSTRUCTION LIEN

AFFORDABLE CONST. #116645

KEN W SCHWARTZ

Claimant.

VS.

MR KENNETH CARR
2420 SHANNON DR. S. SW
CALIF. Owner or Reputed Owner.

AFTER RECORDING RETURN TO

AFFORDABLE CONST.

KEN W SCHWARTZ

1765 WIARD ST

KLAMATH FALLS, ORE 97603

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON

County of Klamath

I certify that the within instrument was filed in my office on the 1st day of April, 1999 at 10:39 o'clock A.M. and recorded in book/reel/volume No. M99 on page 11624 or as document/fee/file/instrument/microfilm No. 77282 of the Construction Lien Book of said county.

Witness my hand and seal of County affixed

Linda Smith, County Clerk

Recording Officer

By Kathleen Roen Deputy