'99 AFR -1 ALL 119

## MTC 47276-MG WARRANTY DEED

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das

JOHN W. PATTON and MARLA M. PATTON, as tenants by the antirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: STEVEN JAMES MCCOSH and PEGGY JEAN MCCOSH, as tenants by the entirety Grantee's) and grantee's heirs, successors and assigns the following described real property, free of endumbrances except as specifically set forth beleast or the County of KLAMATH and State of Oregon, co wat:

Lot 3 in Block 41 of HOT SPRINGS ADDITION TO THE CITY OF KLAMATH PAULS. according to the official plat thereof on file in the office of the County Clark of Klamath County, Oregon.

SUBJECT TO: all those stems of second and those apparent upon the land it any, as of the date of this deed and those shown below, if any and the grantor will warrant and forever defend the said premises one even part and parcel thereof against the lawful claims and demands of all persons whomsbever, except those claiming under the above described encumbrance.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGILATIONS. BEFORE SIGNING OF ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO TERRIFY APPROVED USES AND TO DETERMINE ANY DIMITS ON LAWSULTS AGAINST FARMING AR PUREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is  $\Omega = -119,000.00$ 

Until a change is requested, all cax statements shall be sent to Grantee at the following address: 1101 Main STPERT SUITE 104-251, EVANSTON, WY 82930

Dated this 29th day of March 1999

STATE OF S, C.
COUNTY OF Liken ss. March 29 1999
Personally appeared the above named $John W. Patton$
and Earla M. Patton
and acknowledged the foregoing instrument to bevoluntary act.
Be∮Opre me:
Allecca Vinek
Notary Public for S.C.  My commission expires
(Seal) Propries
HI 60. 1000 Fire 3 Fish 3, 2003
ESCROW NO. MT47275-MG

ESCROW NO. MT47275-MG

Return to: STEVEN JAMES MCCOSH 1101 MAIN STREET SUITE 104-251 EVANSTON, Wr 82930

STATE OF OREGON: COUNTY OF KLAMATH

Filed for re	cord at request of	Amerititle	the 1st
of	April	AD. 1999 at 11:09 cletock A.	M. and duly recorded in Vol. M99
		of <u>Deeds</u> on P	
. The second	\$30.00	<i></i>	Linda Smith County Clerk

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