

77317

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE,
INC.
724 SOUTH CENTRAL, SUITE 103
MEDFORD, OREGON 97501

99 APR -1 AM 109

Vol 1199 Page 11712

Order No. 47050-KR
Escrow No. 47050-KR
Loan No. 4964620

MTC 47050-KR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

all beneficial interest under that certain Deed of Trust dated MARCH 15, 1999
executed by RAMUS RODGERS AN UNMARRIED MAN

to AMERITITLE

and recorded as Instrument No.

77316

on

April 1

in book

M49

1199 of Official Records in the County Recorder's office of

, describing land therein as:

KLAMATH

Trustor,

Trustee,

page

County,

UNIT 10657 (WRIGHT AVENUE), TRACT 1335 - FALCON HEIGHTS CONDOMINIUMS-
STAGE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
A.P.N.: 3909-03400-900086

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON

SS.

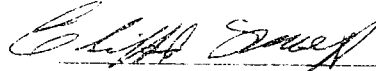
COUNTY OF ~~KLAMATH~~ JACKSON

NATIONAL FUNDING SERVICE, INC., A
OREGON CORPORATION

On MARCH 15, 1999

before me,

personally appeared CLIFFORD L. WOLFF

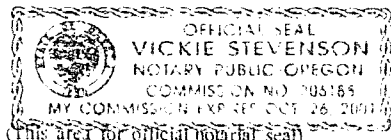


CLIFFORD L. WOLFF, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

CORP. ADD

ORIGINAL

STATE OF OREGON COUNTY OF KLAMATH: s.

Filed for record at request of Amerititle the 1st
of April A.D. 1999 at 11:09 o'clock A.M. and duly recorded in Vol. 1199
of Mortgages on Page 11712

FEE \$10.00

Linda Smith, County Clerk

