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171

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES
HEALTH DIVISION
CENTER FOR HEALTH STATISTICS
CERTIFICATE OF DEATH

136

State File Number

99 APR 5 P3:02

1 DECEASED'S NAME First Middle Last Ann Zupan CRAWFORD		2 SEX Fm.	3 DATE OF DEATH (Month, Day, Year) March 28, 1999
4 SOCIAL SECURITY NUMBER 543-30-7798	5a AGE-Last Birthday (Years) 67	5b Under 1 Year Mos Days Hours Mins	6 BIRTHPLACE (City and State or Foreign) Klamath Falls, OR
8 WAS DECEASED EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		7 DATE OF BIRTH (Month, Day, Year) Sept. 19, 1931	
9a FACILITY NAME (If not institution, give street and number) 6719 Amber		9b PLACE OF DEATH (Check only one) ☐ Nursing Home ☒ Decedent's Home ☐ Hospice ☐ Other	
10a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Homemaker		10b KIND OF BUSINESS/INDUSTRY Own Home	
11a RESIDENCE - STATE Oregon	11b COUNTY Klamath	11c CITY, TOWN, OR LOCATION OF DEATH Klamath Falls	11d COUNTY OF DEATH Klamath
12a INSIDE CITY LIMITS? ☐ Yes ☒ No	12b ZIP CODE 97603	12c CITY, TOWN, OR LOCATION OF DEATH Klamath Falls	12d STREET AND NUMBER 6719 Amber
13a FATHER - NAME First Middle Last Mike Jack Zupan		13b MOTHER - NAME First Middle Last Anna Starkovich	
14a METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Other		14b PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Eternal Hills Memorial Gardens	
15a SIGNATURE OF PERSON FURNISHING SERVICE OR PERSON ACTING AS SUCH <i>[Signature]</i>		15b ORIGIN LICENSE NO. (If applicable) 3409	
16a DATE OF DEATH (Month, Day, Year) MAR 28 1999		16b NAME, ADDRESS AND ZIP OF FACILITY Ward's Klamath Funeral Home, Inc. 1945 Main / Klamath Falls, OR. / 97601	
17a RESERVED FOR REGISTRAR'S USE		17b REGISTRAR'S SIGNATURE <i>[Signature]</i>	
TO BE COMPLETED BY CERTIFYING PHYSICIAN			
18a TIME OF DEATH 1700	18b WAS MEDICAL EXAMINER NOTIFIED? ☒ Yes ☐ No	19a TIME OF DEATH M	19b DATE OF DEATH M
20 To the best of my knowledge, death occurred on the time, date, place and due to the cause(s) designated below. (Signature) <i>[Signature]</i>		21 On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place and due to the cause(s) as stated. (Signature) <i>[Signature]</i>	
22 DATE SIGNED (Month, Day, Year) March 29, 1999		23 DATE SIGNED (Month, Day, Year) COUNTY	
24 NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING PHYSICIAN Sean B. Dow, MD / 1900 Main, Suite C / Klamath Falls, OR 97601		25 NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFYING PHYSICIAN (Type or Print)	
26 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of death, e.g. Cancer or Respiratory Arrest.) PART I (a) Crypt cell neoplasia DUE TO, OR AS, A CONSEQUENCE OF: (b) _____ DUE TO, OR AS, A CONSEQUENCE OF: (c) _____			
PART II OTHER SIGNIFICANT CONDITIONS: Conditions contributing to death but not resulting in the underlying cause given in PART I: _____			
27 Did tobacco use contribute to the death? ☐ Yes ☒ No		28 ALTOGETHER ☐ Yes ☒ No	
29 Did alcohol use contribute to the death? ☐ Yes ☒ No		30 Did any other drugs contribute to the death? ☐ Yes ☒ No	
31 MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Undetermined ☐ Suicide ☐ Homicide ☐ Legal Intervention ☐ Other		32 INJURY AT WORK? ☐ Yes ☒ No	
33a DATE OF INJURY (Month, Day, Year) M		33b TIME OF INJURY M	
33c PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify) M		33d DESCRIBE HOW INJURY OCCURRED M	
34a LOCATION (Street and Number or Rural Route Number, City or Town, State) M		34b LOCATION (Street and Number or Rural Route Number, City or Town, State) M	

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

DATE ISSUED: **MAR 31 1999**

Nancy Kennedy
NANCY KENNEDY
COUNTY REGISTRAR
KLAMATH COUNTY, OREGON

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of **William J. Crawford**
of **April** **A.D. 1999** at **3:02** o'clock **P.** **M.** and duly recorded in Vol. **M99**
of **Deeds** on Page **12186**

FEE \$10.00

Linda Smith, County Clerk
by *Kathleen Ross*