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When Recorded Mail To: OCUL Services, Inc. P.O. Box 1900 Beaverton, OR 97075-1900

AP# HAT 527-76-5043

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LN# 2017884

SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

ASSIGNMENT OF DEED OF TRUST

Park Drive, Madison, WI 53711 , all beneficial interest under that certain Deed of Trust dated February 19, 1999 executed by Gerald L. Hathaway and Diana L. Hathaway, as tenants by the entirety

, Grantor, to Aspen Title & Escrow, Inc.

. Trustee,

recorded on February 24, 1999, and recorded in Book/Volume No. M99 page(s) 6504, as Document No. 75153 Klamath County Records, State of Oregon

on real estate legally described as follows:

Lots 21, 22, 23 and 24, Block 18, SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon. 3809-29AB-3600

FEE

LN# 2017884

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sak! Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust. DATED: 3

OCUL Services, Inc. Closing Supervisor Witness: Witness: STATE OF OREGON Or Murch 35/999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Kathy Hernandez and the she they is are the to me Closing Supervisor of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Name: Roxanne S. Hold Notary Public for the state of Oregon (Official Seal) My commission expires: September 29, 2002 OFFICAL SEAL
BOXANNIE S. HOLZ
NOTAP PEUBLIC OREGON
GOMMISSION NO. 216498
MY COMMISSION PUBLIS SEPT. 29, 2002. ISC/*ASD**//0195-L STATE OF OREGON: COUNTY OF KLAMATH: Page 2 of 2 Filed for record at request of Aspen Title & Escrow the 5th of April A.D. 1999 at 3:33 o'clock P.M., and duly recorded in Vol. M99 ___ on Page ____12213 \$15.00 Linda Smith. County Clerk