

77545

Loan No. 0000905194556

When Recorded mail to:  
CHASE MANHATTAN MORTGAGE CORPORATION  
ATTEN: LIEN RELEASE DEPARTMENT - 3  
NORTH  
1500 NORTH 19TH STREET MONROE, LA  
71201

Vol. M99 Page 12307

STATE OF OREGON,  
County of Klamath

Filed for record at request of

the 6th day of April A.D. 1999  
at 11:24 o'clock A. M. and duly recorded  
in Vol. M99 of Mortgages on Page 12307

Linda Smith, County Clerk

By Kathleen Ross Deputy

Fee, \$10.00

## SUBSTITUTION OF TRUSTEE

WHEREAS, HARRY I. KELLY AND, W. PAULINE KELLY, AS TENANTS BY THE ENTIRETY was/were the original Trustor(s), ASPEN TITLE & ESCROW, INC. was the original Trustee, and NORTH AMERICAN MORTGAGE COMPANY was the original Beneficiary under that certain Deed of Trust dated July 31, 1995 and recorded on July 26, 1995, in VOLUME M95, Page 19462 as Instrument Number 3495 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes HENRY L. BAUER, whose home office address is 25-3 NORTHWEST 23RD PL., PORTLAND, OR 97210, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date February 23, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE  
CORPORATION

ATTEST:

By:

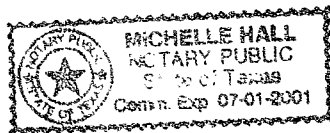
Gloria Johnson  
Assistant Secretary

By:

Chris White  
Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

On February 23, 1999, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



WITNESS my hand and Official Seal

[Signature]  
Notary Public in and for the  
State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77014

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