

77546

Loan No. 0000905194556

'99 APR -0 A11.24

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DEED OF RECONVEYANCE

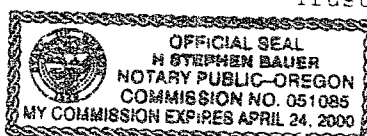
Henry L. Bauer, trustee or successor trustee under that certain trust deed made, executed and delivered by HARRY I. KELLY AND, W. PAULINE KELLY, AS TENANTS BY THE ENTIRETY as grantor, dated July 31, 1995, recorded July 26, 1995 in Book, Volume or Reel M95, Page 19462, and/or as Document/Fee/File/Instrument/ Microfilm/Reception No. 77546 Mortgage Records of Klamath County, Oregon, conveying real property situated in said county and described with particularity in said trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby grants, bargains, sells and conveys, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

When the context requires, masculine includes feminine and neuter and singular includes plural. IN WITNESS WHEREOF, the undersigned trustee hereunto has set his hand.

Dated MAR 22 1999

[Signature]
Trustee

STATE OF OREGON,
County of Multnomah } ss.

Dated: MAR 22 1999

Personally appeared Henry L. Bauer and acknowledged the foregoing to be his voluntary act and deed.

Before me:

[Signature]
Notary Public for Oregon

TRUSTEE'S DEED OF RECONVEYANCE

Henry L. Bauer, Trustee

TO

HARRY I. KELLY AND, W.
PAULINE KELLY, AS TENANTS BY
THE ENTIRETY

AFTER RECORDING, RETURN TO
CHASE MANHATTAN MORTGAGE
CORPORATION
ATTEN: LIEN RELEASE
DEPARTMENT - 3 NORTH
1500 NORTH 19TH STREET
MONROE, LA 71201

STATE OF OREGON,

County of Klamath

I certify that the within instrument
was received for record on
April 6, 1999, at 11:24
o'clock A.M. and recorded in
book/reel/volume No. M99
on page 12308 and/or as
fee/file/instrument/
microfilm/reception No.
77546. Record of Mortgages
of said County.

Witness my hand and seal of said
County hereunto affixed.

Linda Smith,
County Clerk

By: Karlson Ross
Deputy

Fee: \$10.00

17-13-