Loan No. 0000010243600 39 APR - P 2:29

M99 Paga

When Recorded mail to: AMERITITLE 222 S. 6TH STREET KLAMATH FALLS, OR

STATE OF OKEGON, s County of Klamath

Filed for record at request of:

the 6th day of April AD. 1999

2:29 o'clock P. M., and duly recorded in Vol. M99 of Mortgages on Page 12360

Linda Smith, County Clerk

By Kathlin Rosa Dogues \$10.00

SUBSTITUTION OF TRUSTEE

WHEREAS, DAVID L. DAWSON JR. AND DEBRA SUE DAWSON was/were the original Trustor(s), MOUNTAIN TITLE COMPANY was the original Trustee, and WESTERN BANK, AN OREGON BANKING CORPORATION was the original Beneficiary under that certain Deed of Trust dated June 9, 1994 and recorded on June 15, 1994, in VOLUME M94, Page 18841 as Instrument Number 82852 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes HENRY L. BAUER, whose home office address is 25-3 NORTHWEST 23RD PL , PORTLAND, OR 97210, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date March 8, 1999.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

ATTEST .

dad / Assistant/Secretary

STATE OF TEXAS COUNTY OF HARRIS

Chris White Vice President

On March 8, 1999, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

HICHELLE HALL NOTARY PUELIC State of Texas Comm. Exp. 07-01-2001 WITNESS my hand and Official Seal

Motary Public

State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77014 HOUSTON, TEXAS

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