AFTER RECIRCUES MAIL TO: HEADLANGE METURGE COMPANY
1100 TARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939
#703939

Voi /199 Page 12378

RECORDING REQUESTED BY, AND

PROVIDENT FUNDING ASSOCIATES, L.P. 1633 BAYSHORE HIGHWAY, SUITE 155 BURLINGAME, CA 94010

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HEADLANDS MORTGAGE COMPANY all beneficial interest under that certain Deed of Trust dated 12/28/1998 executed by WILLIAM F. DAVENPORT, A MARRIED MAN, Trustor, to FIRS I AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION. Trustee, and recorded as Instrument No. 72624 on 1/7/1999 in book M99, page 479-488, of Official Records in the County Recorder's office of KLAMATH County, Oregon, describing land therein as:

LOT 16 IN BLOCK ! OF TRACT NO. 1022, FOURTH ADDITION TO SUNSET VILLAGE. ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. APN # 3909-012BC-08500

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

C. NILLO/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA County of SAN MATEO

On 2/15/1999 before me, JENNIFER GONZALEZ personally appeared C. NILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

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Investor Loan # None Loan #, 1708120030 Report: 1129

STATE OF OREGON: COUNTY OF KLAMATH:	
A CALL OF CHECKING CONTINUES OF A SAFATES	
COLL CLATANIAL M.	2.2

Filed for record at request of	Provident Funding Assoc.	
of April	A D 1000 Ath	da
	of Mortgages on Page 12378	
	on Page 12378	

FEE \$10.00

Linda Smith, County Clerk
by Adllin Rosa