STATE OF OREGON,
County of Klamath
Filed for record at recurse of

	ruco for record at request or	:
RECORDING REQUESTED BY	the <u>6th</u> d	lay of April AD. 1999
RECORD AND RETURN TO:		clock P. M. and duly recorded
The Money Store		of Mortgages on Page 12399
Document Recording P.O. Box 13309		Linda Smith, County Clerk
Sacramento, CA 95813-3309	By Kety	Alum Riss
	Fee. \$10.00	Depun Depun
#		
ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, DIPLOMAT BUILDERS		T
At 430 SHATTUCK AVE SO. STE 300, RENTO	N, WA 98055	officed does hereby sell.
		do-s hereby sen.
transfer and set over unto TMS Mortgage Inc. and assigns, the following mortgage(s)/deed(s) On real estate located in KLAMATH County, St described as follows:	of trust owned by DIP	e its successors LOMAT BUILDERS more particularly
THE FOLLOWING DESCRIBED REAL PROPER	RTY, IN THE COUNTY (OF KLAMATH
AND STATE OF OREGON.		ARSSIGNEE'S ADDRESS 4837 WATT AVENUE
LOT 23 IN BLOCK 51 OF FIRST ADDITION	N TO KLAMATH FOREST	NORTH HIGHLANDS, CA 95660
ACCORDING TO THE OFFICIAL PLAT THER THE COUNTY CLERK OF KLAMATH COUNTY,	EOF ON FILE IN THE	OFFICE OF
SUBJECT TO RESTRICTIONS, RESERVATIO	NS, EASEMENTS, COVE	ENANTS, OIL,
A certain mortgage/deed of trust made by JAME	F ANY.	OMIN S OF S
dated $\frac{\partial -18 - 99}{\partial -18}$ in the amount of \$ 4.905.	OF WITH THE RIGHTS	OTHY E CROSBY,
recorded in Book Page CONCURDED	NEDY V	RVIVORSHIP
together with the Retail Installment Contract/Si (without recourse) and referred to therein and a due thereon.	amazante a	red thereby nd to become
IN WITNESS WHERPOR the ward		
IN WITNESS WHEREOF, the undersigne this 18 day of FEBRUARY 1999	d has hereunto set its h	nands
DIP	LCMAT BUILDERS	
Nan	ne of Contractor	•
By:	Musting (Dian)
	CHRISTINE DICH	
Prin	t Name: TIME RICH	itle: Savetcy
STATE OF		
STATE OF WASHINGTON		
County of KING	,	
On 2-18-99, before me Cynthia Me	Enninator, Notary Pu	iblic, personally
or proved to me on the basis of satisfactory and	, personall	y known to me,
signature(s) on the instrument the person(s), or to person(s) acted, executed the instrument	he entity upon behalf o	f which the
	•	in the said of the
VITNESS my harld and official seal.		~ 026si. V
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deary Public Exp. (329 08	3 Y	S. T. T. S.
01-140	/	20109
		AND TO THE
		Miller and March

Prepared By: The Money Store Jackle Cook 4837 Watt Avenue North Highlands, CA 95660 916-617-0389

