	NS NS CORPORATE DESCRIPTION OF CORPORATE).	ASPEN 991117		
	77691		COPYRIGHT 1986 STEVENS NESS LAW PUBLISHING CO., FORTLAND, OR 97724	
		1	Val m99 n. 4000- (1)	7
	PACIFIC SERVICE CORPORATION HC15, BOX 495C 2	Mark de grande d	Vol_ <u>M99_Page_12609</u>) !
	HC15, Box 495C & Pauline Brown	in	STATE OF OKEGON,	
1	Grantor's Name and Artises	Г	County of Klamath ss.	
	Michael-R-Lan-		l certify that the within instrument was received for record on the 8th day	
	21065 N.W. KAY RD.		of April 19:59 a'clot A	
	Granitee's Konna and a	*		
	MI CHA S. P. (Spirit to Marie, Address Zin).	SPACE RESERVED	book/reel/volume No. M99 on page	
		500		
_]]			ment/microfilm/reception No. 77691 Record of Deeds of said County.	
Ţ	Until requested other		Witness my hand and seal of County	
	2100		affixed.	
H	21065 N.W. KAY RD. Hillsboro, OR 97124		Linda Smith, County Cl.	
	0X 97124		Linda Smith, County Clerk	
		Fee: \$30.00	By Kathlun Reas Deputy.	
!!			Deputy.	
1	KNOW ALL DU TIME	WARRANTY DEED	The same of the sa	
	KNOW ALL BY THESE PRESENTS that PACIFIC SERVICE CORPORATION A hereinafter called grantor, for the consideration bereins			
	hereinafter called granter for the consider	NEVADA CORPORATIO	N	
	Long, Inc.	iller stated to granter maid		
	hereinarier called grantee, does hereby grant, bargain, sthat certain real property, with the tenements, heredita situated in KLAMATH	and the state of t		
	that certain real property, with the tenements, heredita situated in KLAMATH County, S	ments and convey unto the grant	ee and grantee's heirs successors and	
7	County,	Digit Of Ciregon days to	of the ally way appearaing	
	LOT 28, BLOCK 128, KLAMATH FALL	oregon, described as f	ollows, to-wit:	
	120, KLAMATH FALI	LS FOREST ESTATES	HICKMAN	
ij	KI. AMATUR COM	49	, MIGHWAY 66, PLAT 4	
1	KLAMATH COUNTY, OREGON	# A N.		
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			o.	Mary Sept.
		1 P	A9	Creation of the Control
				A STATE OF
		7 4	by .	200000
	To Have and to Hold the same unto grantee and	CONTINUE DESCRIPTION ON REVERSE S	i(De)	
in				
***	ree simple of the above granted premises, free from a	and grantee's heirs, successors	and assigns, that grantor is lawfully caired	
	fee simple of the above granted premises, free from a	except (if no	exceptions, so state)	
	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			
gra	ntor will warrant and forever defend the premises and evens whomsoever, except those claiming under the abov. The true and actual consideration paid for this ware.	The same of the sa	The state of the s	
pers	sons whomsoever except these it is premises and ev	ery part and parcel thereof an	ainst the lawful claims and that	
XXXX	The true and actual consideration paid for this transfe	e described encumbrances.	and demands of all	
XXX	The true and actual consideration paid for this transfer at consideration consists of or includes other properties. The true and actual consideration paid for this transfer at consideration of the sentence between the symbols of it not in construing this deed, where the context so require e so that this deed shall apply equally to comportations.	of dollars, is	\$ 4000.00 5XKXXXX X	
mad	In construing this deed, where the context so require so that this deed shall apply equally to corporations an In witness whereof, the grantor has executed the interest of the context so require.	s, the singular includes the plu	S 93.030)	
	In witness with a second of the compositions and	Iff to individual.	T " buildid Changes chall h. B	
15 8 (corporation, it has caused its name to be signed and its	nument this day of _	Marca 1099	
30 Uy	or no board of directors	" " " amaged by an office	er or other person duly authorized to	
THIS I	NSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REISE OF SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON OF THE PROPERTY SHOULD CHECK WITH THE APPLICATION OF A PARTIMENT TO VERIFY APPROVED US OF THE MINISTER OF THE PROPERTY APPROVED US OF SAS DEFINED IN 1882 20 2020.		a demonstrative and	
LATION	IS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENTALISM AND REI	GU- X		
PRIATE	CITY OR COUNTY PLANNING DEPARTS SHOULD CHECK WITH THE APPL	ON William V. Tropp, Pre	sident	
PRACTI	OFF OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED US DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FORE CES AS DEFINED IN ORS 30.930.	SES		
	511, 0115 30.930	;o1)		
	CALIFORNIA STATE OF PRESENTAL CO.			
	This instrument was a	URANGE) ss.	
	byby	vienged before me on Mo) ss. E 23 £ 1979	
	This instrument was acknow	ledged before me on _ MA	7.5	
	by ADI	Pod petote me on	R 23, 19 77.	
	of William	2		
	CHAD TAYLOR	e lan		
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(NOTARY PUBLIC CALIFORNIA GORANGE COUNTY GO	Notary Public 6		
	My Tem Exp. March 28, 2002	Notary Public for Oregon	ALIFCRMA	
_		My commission expires _ f	MR 23 2002	