

77706

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STATE OF OREGON  
Corporation Division - UCC  
Public Service Building  
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THIS SPACE FOR OFFICE USE ONLY

Vol M99 Page 12647

# **UCC-3 STATEMENT OF TERMINATION, CONTINUATION, ASSIGNMENT, RELEASE, AMENDMENT**

PLEASE TYPE OR WRITE LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing statement remains effective for a period of five years from the date of filing, unless extended for additional periods as provided for by ORS Chapter 79. A carbon, photographic or other reproduction of this form, financing statement or security agreement may be filed as a financing statement under ORS Chapter 79.

**A. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT**No. 41330, Vol. M97, Pg. 2880Date Filed 7/21/97**G. COLLATERAL**

This area can be used in listing collateral to be Released, Amendment description, and other information.

**B. TYPE OF AMENDMENT**

☒ **TERMINATION. (NO FEE)** The Secured party certifies that they no longer claim interest under the financing statement bearing the file number shown in SECTION A.

☐ **CONTINUATION.** Submitted within six months prior to expiration date.

☐ **ASSIGNMENT.** The Secured Party assigns to the Assignee whose name and address is shown in SECTION E and bearing the file number shown in SECTION A.

☐ **RELEASE. RELEASE DOES NOT TERMINATE DEBT.** From the collateral described in the financing statement bearing the file number shown in SECTION A, the Secured Party releases the following: (describe in SECTION G.).

Choose one:

☐ Release of all Collateral☐ Partial Release

☐ **AMENDMENT.** Financing statement bearing file number shown in SECTION A is amended as described in SECTION G. Signature of Debtor required in most cases.

**C. DEBTOR NAME(S)**

GOLDEN BEAR OIL SPECIALTIES, INC.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

DEBTOR MAILING ADDRESS:  
10100 Santa Monica Boulevard  
Suite 1470  
Los Angeles, California 90067-4183

**D. SECURED PARTY(IES) NAME AND ADDRESS**

LaSalle National Bank, as Agent  
135 South LaSalle Street  
Chicago, Illinois 60603

Contact Name: Nancy ButlerPhone No.: 312/902-5384**E. ASSIGNEE(S) NAME AND ADDRESS (if any)**

Contact Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

File with Klamath County, Oregon

**F. SIGNATURES.** In accordance with ORS Statutes, **ALL SECURED PARTIES** must sign UCC-3 Filings.By: LaSALLE NATIONAL BANK, as AgentBy: [Signature] V.P.

Secured Party(ies) Signature

By: \_\_\_\_\_

By: \_\_\_\_\_

Debtor Signature(s) (if required)

RETURN COPY TO: (name and address). Please do not type or print outside of bracketed area. OR, FAX COPY TO: (name and fax number).

CT Corporation System  
Susan Jacoby  
208 S. LaSalle Street  
Suite 814  
Chicago, IL 60604

Name: \_\_\_\_\_

Fax Number: \_\_\_\_\_

UCC-3 (Rev. 7/95)

STATE OF OREGON - COUNTY OF KLAMATH: \_\_\_\_\_

FILING OFFICER

Filed for record at request of CT Corp. System the 8th day  
of April A.D., 1999 at 11:50 o'clock A. M., and duly recorded in Vol M99  
of Mortgages on Page 12647

FEE

\$5.00

Linda Smith, County Clerk

by Kathleen Ross