

77787

APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that Grover Charles Clark, Jr. is the grantor, and Amerititle is the trustee, and Associates Financial Services Company of Oregon, Inc. is the beneficiary under that certain trust deed dated January 10, 1997 and recorded on January 13, 1997 in book/reel/volume No. M-97 at page 1058 SS Fee No. 31262 of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed, desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Paul S. Cosgrove, whose address is Suite 3400, 1300 SW Fifth, Portland, Oregon 97201, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors

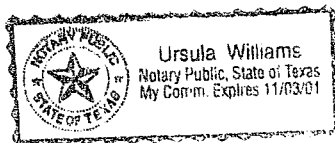
DATED: April 7, 1999.

ASSOCIATES FINANCIAL SERVICES COMPANY OF OREGON, INC.

By: Marsha Fogle  
Marsha Fogle  
Title: Operations Vice President

STATE OF TEXAS, County of Dallas ) ss.

This instrument was acknowledged before me on April 7, 1999, by Marsha Fogle, Operations Vice President of Associates Financial Services Company of Oregon Inc.



Ursula Williams  
Notary Public for Texas  
My commission expires \_\_\_\_\_

<p><b>APPOINTMENT OF SUCCESSOR TRUSTEE</b> RE: Trust Deed from <u>Grover C. Clark, Jr.</u>  Grantor  <u>Amerititle</u> to  Trustee  AFTER RECORDING RETURN TO Paul S. Cosgrove, Esq. Lindsay, Hart, Neil &amp; Weigler, LLP Suite 3400 1300 SW Fifth Avenue Portland, OR 97201-5696</p>	<p>STATE OF OREGON,  County of <u>Klamath</u>  I certify that the within instrument was received for record on <u>April 9</u>, 1999, at <u>3:21</u> o'clock <u>P.</u> M., and recorded in book/reel/volume No. <u>M99</u> on page <u>12792</u> or as fee/file/instrument/microfilm/reception No. <u>77787</u> Record of Mortgages of said County.  Witness my hand and seal of County affixed.  <u>Linda Smith</u>, County Clerk NAME TITLE  By <u>Kathleen Ross</u> Deputy  Fee: \$10.00</p>
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