7

COMPLETION NOTICE

13368 Vol_<u>M99</u> Page

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

Lot 7 of TRACT 1031, BASIN VIEW ESTATES, according to the official plat thereor on file in the office of the County Clerk of Klamath County, Oregon.

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| <i>3</i> 5 | | |
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| has been completed. | | |
| All persons claiming a lien un- | on the same under | Oregon's Construction Lien Law |
| are hereby notified to file a claim of | f lien as required l | oy ORS 87.035. |
| Dated March /7 | , 19 99 . | |
| • | RANDALI | L. PETZ |
| | | Original Confactor, Owner or Mortgages |
| | (X By | and the state of t |
| | P. O. Addre |) |
| | i. O. Addit | 755 |
| | | |
| STATE OF OREGON | | |
| County of Klamath) s | | |
| I. RANDALL L. PETZ That on my behalf or as agent for RANDALL | I Drm7 | being first duly sworn, depose and say: |
| | | |
| did on March , 19 99 du | ly post a notice of which trend described in the notice | the above is a true copy, in a conspicuous place |
| astening orQosted(indicat onstructed, altered or repaired on the above describe | te which) such notice at the | e front entrance of the building or improvement |
| | x stan | |
| NOTARY PUBLIC - OREGON | RANDALL Transfer manner of the second | |
| | | LL L. PETZ |
| COMMISSION NO. 319409 MY COMMISSION EXPIRES JAN. 31, 2003 | Prese | o - James |
| The selection of the contributions and constraints extractive to the transmission of conductive states and selection of the s | No. | Notory Public for Oregon |
| ecord with recording afficer within 5 days after posting. | My commissed | ion expires 1/3//03 |
| ORS 87.045[3]. | | STATE OF OREGON, County of Klamath ss. |
| ter recording return to (Name, Address, Zip): RANDALL L. PETZ | | I certify that the within instrument |
| 15988 N. SANTIAM HWY | | was received for record on the 13thday of April ,19 99, at |
| STAYTON OR 97383 | | 11:32 o'clock A.M., and recorded in |
| | SPACE RESERVED FOR | book/reel/volume No. M99 on page 13368 and/or as fee/file/instru |
| | RELORDER & USE | ment/microfilm/reception Notition, |
| | | of the Construction Lien Book of said County. |
| | | Witness my hand and seal of |
| | P | County affixed. Linda Smith, County Clerk |
| | Fee: \$5.00 | By Kathlish Ross Deputy |
| gen. | | By I Deputy Deputy |