

Prepared by/Return to:
Assignment Prep Dept
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

Vol M99 Page 13399

POOL No: 00204802CD
SMC Loan No: 118237543
ALS Loan No: 0020035515
HMC Loan No: 1104025

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026 ("Assignee") all beneficial interest under a certain Mortgage in the amount of \$ 33,330.00 and executed by: EUGENE G GERGUSON to: TOWN & COUNTRY MORTGAGE, INC together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Said Mortgage is recorded on 05/06/97 in the records of KLAMATH County, State of OR:

Document/instrument:

Book/Page: M87/7724

Property Address: 4306 CLINTON, KLAMATH FALLS, OR 97601

Legal Desc (if applicable):

LOT 8, BLOCK 2, REPLAT OF BUREKER PLACE, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/22/99.

Attest:

SOURCE ONE MORTGAGE SERVICES CORPORATION,
a Delaware Corporation

Anna DeLosSantos
Anna DeLosSantos, Assistant Secretary

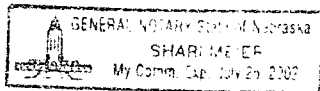
By:

Regina Lashley, Vice President

Notary Acknowledgement

The foregoing instrument was acknowledged before me on 03/22/99 by Anna DeLosSantos and Regina Lashley, Assistant Secretary, and Vice President respectively of Source One Mortgage Services Corporation, a Delaware Corporation.

They are personally known to me and did take oath.



Sharlene E. F.
Notary Public
State of Nebraska
County of Scotts Bluff

MIN #: 100025400001103333
MERS VRU TELE#: 1-888-679-6377

STATE OF OREGON - COUNTY OF KLAMATH ss.

Filed for record at request of Source One Mortgage the 13th day
of April A.D., 1999 at 2:05 o'clock P. M., and duly recorded in Vol M99
of Mortgages on Page 13399

Linda Smith, County Clerk

FEE \$10.00

by Kathleen Ross