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2552-CR9065-P-1 38-11V-22-400

## COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

HENRY F. CURRY, JR. hereby grants to CENTURYTEL OF EASTERN OREGON, INC , dba CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

That portion of the SE¼ Section 22, T.38S., R.11½E., W.M. conveyed to Henry F Curry, Jr. in that Warranty Deed recorded October 30, 1998 in Volume M98 of Deeds at Page 39964 of Klamath County Records. Said facilities to be placed along and adjacent to existing roadways in the South 200 feet of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated April 6. 1999

For Telephone Company: Job No.\_\_

| STATE OF CALIFORNIA | )      |             |
|---------------------|--------|-------------|
| COUNTY OF VENTURA   | )<br>) | <b>SS</b> . |
|                     | )      |             |

BE IT REMEMBERED, That on this 6 day of 5479212, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HENRY F CURRY, JR

the identical individual\_described in and who executed the within instrument and acknowledged to me that  $\underline{\mathcal{HE}}$  executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunio set my hand and affixed my official seal the day and year first above written.

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Notary Public in and for the State of CHUFOCK My Commission expires  $\frac{2}{2} - \frac{11}{12} - \frac{11}{12} - \frac{11}{2} - \frac{11}{2}$ 



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## STATE OF OREGON : COUNTY OF KLAMATH. 38.

| Filed | for record at request of . | Affiliated Land Service the 14th is   |   |
|-------|----------------------------|---|---|
| ot    | April                      | A.D., <u>1999</u> at <u>11:56</u> o'clock <u>A.M.</u> and duly recorded in Vol <u>M99</u> | • |
|       |                            | of On Page 13565  |   |
|       | 115 00                     | Linda Smith, County Clerk   |   |
| FEE   | \$15.00                    | by Kathlun Roza   |   |

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