

## MOTICE OF RELEASE OF TAX LIEN FOR SENIOR CITIZEN'S TAX DEFERRAL PROPERTY

This certifies that the following tax lien which has been entered in the mortage records of **KLAMATH** County has been satisfied and is fully released.

| Revenue         |   |                               | <u> </u>                                |
|-----------------|---|-------------------------------|---|
| ccount Number   | Assessor's Account Number                 | Other Description of Property | Owner's Name                            |
| 027235          | R508392                                   | TAX LOT 39-09-01CB-00400      | DECKER DOSS E                           |
|                 |   | BEING LOT 19 BLK 1            | Lien No.: 46521                         |
|                 |   | HOMELAND TRACTS ADD           | VOL M92 PAGE 13664                      |
|                 |   | DEED 1983 #248-174            | Dated: 6/22/1992                        |
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| Evenuted at Sa  | em, Oregon by the direction of the De     | partment of Revenue           |   |
| Supervisor (Pro | perty Tax Division)                       |                               | Date                                    |
|                 | Shules                                    | Journ                         | April 02, 1999                          |
|                 |   | )                             | er recording return to:                 |
| , '<br>,        | Distribution:                             | Alt                           | Senior Čitizen's Deferral Unit          |
| ,               | County Clark<br>Property Tax Div          | rision                        | Oregon Department of Revenue            |
| •               | ASSESSOF                                  |                               | 955 Center Street NE<br>Salem, OR 97310 |
|                 | Tax collector                             |                               | Odibili. On 97910                       |
| STATE OF OR     | EGON : COUNTY OF KLAMATH:                 | \$5                           |   |
|                 |   |                               | the 14th                                |
| Filed for recor | dut request of Oregon Nepa                | rtment of Devenue             | aty recorded in Voi M99                 |
| of Apr          | ·41 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1:50 Chack Train and or       | ory recommend in the same               |
|                 | of Mortgages                              | on Page 13!                   | Linda Suviti: County Clerk              |
|                 |   |                               |   |