

'99 APR 15 AM 11:16

MTC 47873-KC
WARRANTY DEED

Vol MA99 Page 13699

CAROL ANN LOPEZ

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
EUSEBIO ALONZO,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KIAMATH and State of Oregon, to wit

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 24,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address:

Dated this 14 day of April, 1999

Carol Ann Lopez
CAROL ANN LOPEZ

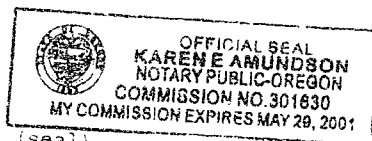
STATE OF Oregon

COUNTY OF Klamath

ss. April 14, 1999

Personally appeared the above named Carol Ann Lopez

and acknowledged the foregoing instrument to be his voluntary act.



Before me:

Karen E. Amundson
Notary Public for Oregon
My commission expires 5-29-01

ESCROW NO. MT47873-KC

Return to:

EUSEBIO ALONZO

P.O. Box 252

Malin, OR 97632

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in the SW1/4 NW1/4 of Section 15, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point from which the West quarter corner of said Section 15 bears North 89 degrees 46' West, 740 feet, and South 0 degrees 14' West, 1290 feet; thence South 0 degrees 14' West along the Westerly right of way line of Sixth Street, 170.00 feet; thence North 89 degrees 46' West, 244.80 feet; thence North 0 degrees 14' East, 170.00 feet to a line drawn parallel with and 30 feet distant from the North boundary of the SW1/4 NW1/4 of said Section 15; thence South 89 degrees 46' East, 244.80 feet to the true point of beginning.

EXCEPTING THEREFROM the South 85 feet.

TOGETHER WITH THE FOLLOWING DESCRIBED MOBILE HOME:
1965 Great Lakes Plate #X148617, Serial Number 3487

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 15th day
of April A.D. 1999 at 11:16 o'clock A.M. and duly recorded in Vol. M99
of Deeds on Page 13699

Linda Smith, County Clerk

by [Signature]

FEE \$35.00