

MTC 47200-KR
COMPLETION NOTICE

Vol N009 Page 13701

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

Unit 10741, (Kincheloe Avenue), Tract 1336 - FALCON HEIGHTS CONDOMINIUMS - STAGE 1 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated April 15, 19 99

SOCO DEVELOPMENT, INC., an Oregon nonprofit
Original Contractor, Owner or Mortgagee / Corporation

By W. LOUELLYN KELLY, SECRETARY
P. O. Address 135 S. NINTH

KLAMATH FALLS OR 97601

STATE OF OREGON

County of Klamath } ss.

I, W. LOUELLYN KELLY

That on my behalf or as agent for SOCO DEVELOPMENT, INC., an Oregon nonprofit corporation, being first duly sworn, depose and say:

I did on April 15, 1999, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or April 15, 1999 (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

SOCO DEVELOPMENT, INC., an nonprofit corporation by: W. LOUELLYN KELLY



and sworn to before me on

W. LOUELLYN KELLY, Secretary of Soco Development Inc
by Kristil Redd
Notary Public for Oregon
My commission expires 11/16/99

Record with recording officer within 5 days after posting.
ORS 87.045(3)

After recording return to (Name, Address, Zip):

SOCO DEVELOPMENT, INC.
135 S. NINTH
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$5.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of April, 1999, at 11:17 o'clock AM, and recorded in book/reel/volume No. M99 on page 13701 and/or as tee file/instrument/microfilm/reception No. --- of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Linda Smith, County Clerk

By Linda Smith, County Clerk NAME TITLE
By Linda Smith, County Clerk Deputy