	•••		20. 1 ALIDARY 04.855	
ļ	4	9 AFN 15 P3:24	Vol. m99 Page 13806	
	SATISFACTION OF MORTGAGE	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	STATE OF OREGON, County ofKlamath } ss.	
	SOUTH VALLEY BANK & TRUST		I certify that the within instrumen was received for record on the 15thday ofApril 10.99	
	Mortgogor's (or Mortgogor's Successor's) Name and Address FAIRBANKS MOTEL ASSOCIATES	SPACE RESERVED FOR	book/reel/volume No. M99 on page 13806 and/or as fee/file/instru	
	Mortpage's emet Address	RECORDER'S USE	ment/microfilm/reception No. Mortgag Records of said County.	
	After recording, return to (Name, Address, Zip): SOUTH VALLEY BANK & TRUST		Witness my hand and seal of County affixed.	
			Linda Smith, Co. Clerk	
		Fee \$10.00	TITLE	
		MTC 1306-98	By Silletine I Visile rola Deputy	
	KNOW ALL BY THESE PRESENTS that SOUTH VALLEY BANK & TRUST FKA SOUTH VA	ALLEY STATE DANK		
		where and holder of the mortgage and obligation hereinafter described, does hereby certify and declare that a certain mortgage of the APRIL 1987, made and executed by FAIRBANKS MOTEL ASSOCIATION CONTROL ASSOCIATION CONTROL OF THE PROPERTY		
	SOUTH VALLEY PARTNERSHI	p	and executed by CATROANAS MUTEL ASSOC	
	Mortgagee and recorded in the D			
	9 87 in book/reel/volume No. M87 on page 6045, and/or as fee/file/instrument/microfilm/reception No. (indicate which) together with the debt thereby secured is fully paid satisfied and the latest the secured in the Records of NLAMATH County, Oregon, on APRIL 10			
	in construing instrument, where the context of any part, satisfied and discharged			
	made so that this instrument shall apply equally to corpor	ations and to individuals.	the plural and all grammatical changes shall be	
	19 99. If the undersigned is a comparation, it has reversely	recuted this instrument this	14TH day of APRIL	
	son duly authorized to do so by order of its board of direc	ctors.	is sear, if any, affixed by an officer or other per-	
		SOUTH VALLEY	BANK & TRUST	
	AMERITILE, has recorded this instrument by request as an accomodation only.	BY: Mi	M 720	
	and has not examined it for regularity and sufficiency	JOHN F DOT	Y, VICE-PRESIDENT	
or as to the effect year the mile to eny loci property that may be described that air.				
	ing may access to			
	STATE OF OREGON, County of	of KLAMATH	N	
	This mistrument was ack	STATE OF OREGON, County of KLAMATH This instrument was acknowledged before me on by		
	This instrument was acknowledged before ADDI! 14			
	by <u>JOHN F DOTY</u> as <u>VICE-PRESIDE</u> NT	octore the off		
	of SOUTH VALLEY BANK & TRUST			
		<u> </u>	-1 i	
	OFFICIAL SEAL	Notary Public for Or	huhe,	
	TINA M. FISHER NOTARY PUBLIC-OREGON		res 7-27-99	
COMMISSION NO. 045734 MY COMMISSION EXPIRES JUL. 27, 1999				