

BBM #: 2345706
NAME: COOPER, DONNIE
P/O DATE: 02/19/99

'99 APR 10 AM 11:48

Vol M99 Page 14011

PREPARED BY:
Cheryl Reiter
ADMINISTRATIVE SYNERGY, INC.
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
DONNIE COOPER
2106 VAN CAMP
KLAMATH FALLS, OR 97601

SUBSTITUTION OF TRUSTEE
DEED OF TRUST REFERENCE:

Dated: 08/13/73
Recorded: 08/20/73
Instrument #: N/A
Book #: M-73 / Page #: 11268
Trustor: DONNIE C. COOPER AND DIANNA M. COOPER, HUSBAND AND WIFE
Trustee: TRANSNATION TITLE INSURANCE COMPANY
Beneficiary: EQUITABLE SAVINGS AND LOAN ASSOCIATION
State: OR / County: KLAMATH
Amount: 20200.00

WHEREAS, HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION AS POWER OF ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, is the owner and holder of the note or notes or other security agreements secured by the Deed of Trust hereinabove described.

AND WHEREAS, the undersigned, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place or instead of TRANSNATION TITLE INSURANCE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes, KELLY D. SUTHERLAND of SHAPIRO & KREISMAN whose address is 522 s.w. 5th Ave., Ste. 825, Portland, OR 97204, as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to the person or persons legally entitled thereto.

Dated: 03/26/99



HOMESIDE LENDING, INC. F/K/A
BANCOSTON MORTGAGE CORPORATION
AS POWER OF ATTORNEY IN FACT FOR
FEDERAL HOME LOAN MORTGAGE
CORPORATION.

BY: Bridget Schuler
Bridget Schuler, Vice President

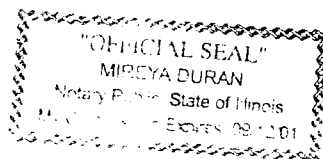
STATE OF ILLINOIS
COUNTY OF COOK

On , personally appeared before me, a Notary Public, BRIDGET SCHULER, Vice President, who acknowledged that she executed the above instrument on behalf of said corporation.

Mireya Duran
Mireya Duran, Notary Public

My Commission Expires: September 12, 2001

ORBBM.JAX(L02)
RMS 12/96
Batch: 03/16/99



STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of April A.D. 1999 at 11:48 o'clock A M., and duly recorded in Vol M99
of _____
Mortgages
on Page 14011

FEE \$10.00

Linda Smith, County Clerk

by Linda Smith