

99 APR 16 P3:13

ASPEN 04048835  
APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that Jerald Jackson and Charlene M Jackson  
is the grantor, and Ameri Title  
is the trustee, and Associates Financial Services Company  
is the beneficiary under that certain trust deed dated March 18  
19 98, and recorded on March 23, 19 98, in book XXXXX volume No. M98  
as fee/FILE in XXXXXX XXXXXX No. 55062 at page 9231 or  
County, Oregon. of the Mortgage Records of Klamath

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee  
place and stead of the original trustee named above;  
NOW THEREFORE, in view of the premises, the undersigned hereby appoints  
Aspen Title & Escrow, Inc  
525 Main Street, Klamath Falls

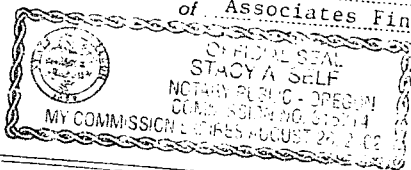
under said trust deed, to have all the powers of said original trustee, effective immediately.  
In construing this instrument, and whenever the context so requires, the singular includes the plural.  
Oregon, as successor trustee  
IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is  
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized  
to do so by its board of directors.

DATED: April 15, 19 99.

James Sowles  
JAMES SOWLES

STATE OF OREGON, County of Klamath ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19 \_\_\_\_\_

by \_\_\_\_\_  
This instrument was acknowledged before me on April, 19 99,  
by James Sowles  
as Secretary  
of Associates Financial Services Company



Stacy A. Self  
Notary Public for Oregon  
My commission expires August 24, 2002

**APPOINTMENT OF  
SUCCESSOR TRUSTEE**

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

ASPEN TITLE & ESCROW, INC

DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED

Fee \$10.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument  
was received for record on the 16th day  
of April, 1999,  
at 3:13 o'clock P.M. and recorded  
in book/reel/volume No. M99 on  
page 14049 or as fee/file/instru-  
ment/microfilm/reception No. \_\_\_\_\_  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Linda Smith County Clerk  
NAME TITLE

By Deputy Deputy