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Vol. M98 Page 30249

TITLE & ESCROW, INC. ATC 058 (11538

WARRANTY DEEN

Vol M99 Page 14058

ASPEN TITLE ESCROW NO. 25047538 AFTER RECORDING RETURN 10:

GEORGE E. WENTWORTH TRUCT M. 01/ana, Dre. 97634

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IN W THESE WITREDS The State of April, 1998

Harold L. Warren

STATE OF DEED IN, County of Klamathing,

An August 12 1908, presently approved solver was the solvey as the foregoing training.

for Arag

5/21/2002 COMMENTER MY CON MESSION EXPIRES MAY 31, 2002 A portion of that tract of land described in Volume M-80 at Page 24962, Deed Records of Klamath County, Oregon, said portion being more particularly described as follows:

Commencing at the Northwest corner of the above described tract of land, said corner marked with a 5/8" iron rod; thence North 89 degrees 48' 06" East, 894.26 feet along the North boundary of said tract of land to a 5/8" iron rod and the true point of beginning of this description; thence continuing along said North boundary North 89 degrees 48' 06" East, 410.00 feet to a land; iron rod marking the Northeast corner of said tract of land; thence 00 degrees 05' 25" East, 345.11 feet to a 5/8" iron marking the Southeast corner of said tract of land; thence South 89 degrees 55' 16" West, 410.00 feet along the South boundary of said tract to a 5/8" iron rod; thence North 00 degrees 05' 25" West, 344.26 feet to the true point of beginning, with bearings based on Major Partition 81-10 on file in the office of Klamath County Enginerr.

CODE 118 MAP 3407-34BO TL 2400

STATE OF OREGON: O	DUNTY OF KLAMATH: ss.	
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*o: 75 -	A.D. 19 98 at 1:41 o'clock P.M. and del	day
8:10	of Deeds on Page 30249	
SPER \$357.00	Bernetha G. Letsch, County Clerk	
OF OR SHARM	INDEXED By Kathlum Rosso	
OF ORESOLUTION	D / I /	
Sall Marie Holy	- Andrews Company	

Together with a 30 foot ingress and egress easement as described in Deeds recorded July 8, 1982 in Book M82, Page 8608 and in Book M82 at Page 8610, Microfilm Records of Klamath County, Oregon.

STAT	FE OF OREGON . COUNTY OF KLAMATH: ss.		
Filed of		clock P M., and duly recorded in Vol M99 on Page 14058	_day
FEE	\$10.00	by Anda Smith, County Clerk	