۰	DEPARTMENT OF TR	SHICLE SERVICES		'99 ' APri 11	6 P3-21	Vol_(177	Page_1
	1905 LANA AVE. NE.,			MATULAL	15-50			
		PPLICATIO	ON TO EX ROM REC	EMPT AN	ANUFAC	TURED ST	RUCT	URE
	X 2 39	053	Owner's	Certificate	ON AND T. of Legal I	ITLING		
	INSTRUCTIONS						EM 28	
	Complete all sects Report attached wh	ions This form	must be signed in	y all interest h	olding parties a	and have a Title Re	put cr 1	at here
				ten submitted to	DMV.			
	This form and Titl and, if the manufa	le Report or Lot in a structure	Bock Report must	be submitted wi	th you manufactu	red structure owne	rship dro	uments
••		AL GORDATENDERAN.	. 230002333368433	anasanta angera	rty proof of a	loan approval		
* 17	*****	南长长天在金属 其白色的建立分析的		:ART :				
	Legal description a copy of your deed a	and location of 1 may be substitute	eal property wh: d;:	ch is .descript:	ion as recorded l	y county recurate:	nt à cett	a×ersaba. Nile3
	LOT 7 IN BLOC THEREOF ON FI OREGON.	K 2 OF COUN LE IN THE O	TRY GARDENS FFICE OF TH	, ACCORDING E COUNTY CL	TO THE OFF ERK OF KLAN	FICIAL PLAT MATH COUNTY,		
ç	roperty Address							
		61-3 LOGAN DRIVE,	. , KLAMATH FALL:	S. OR 57(0)				
I	f there is a mortgag	ge, deed of trust	or lien on this		mort c			
	elow: there are E AND AUDRESS	none, write "non	ie"	dii		eneficiaries of dee	eds of tru	ist
AMS	RICA'S WHOLESALE LEN	NDER, BRANCH 930,	8905 SW NIMEUS	AVE STE 150, BEA	VERTON, OR 9700			
)	E AND ALDRESS:							
Ta • •	ax Lot Number (from							
				PART I:			********	*****
Le	gal description of :	the manufactured	BCTUCTURE which	***************************************				
		Width or			e real property	described at re		
19			2 :	$l \in \mathcal{U}_{l}$	$\frac{1}{5470}$	2788 11	4R	
	st all security inte secured by the manu at the application m		ac described abo	Ve. Simuturee	of trust and]		cterest i	8
t h.	at the application m	ay be submitted.	If there are n	one, write "none	*.	isted below are	their app	roval
	AND ADDRESS							
NAME	CA'S WHOLFSALE LEND AND ADDRESS	ER BRANCH 930, 6	8905 SW NIMBUS AN	VE STE 150, BEAVI	EP <u>1.8 (P 97118</u>			
SIGNA	TURE OF SECURED FAR	The SR.		~~~~				
<u>x</u>	Sondy	A Europ	DATE - 1-13-99	$\frac{1}{1}$	UE OF INCOPED PAU	77		
	Lot Member (from as			\mathcal{O}				
()	I/We do not know th	ie whereabouts of	the permanent p	late assigned to	this vehicle.			
: / We	e certify that the s gages and security	statements made a	bove are accurate	e to the best of	my/our knowledg	e All Lerr de		
the	gages and security space provided.	interesta have be	een listed. If s	there are none.)	/We bave certif	ied this by writing	9 "none	-5.
	D NAME OF OWNER S							
	R. WROTEN and DEBRA	5 WROTEN	ADDRE				· · - ·	
IGNAT	Lock K. L	mole	6133	LOGAN DRIVE, KLA	MATH FALLS, OR	.:	07498 N	· · · · · · · · · · · · · · · · · · ·
X	chara & 1	Westin	ADDRE 6133	ISS LOGAN DRIVE, KLA	MATH FALLS OF		CENCE N.	
4 y = 1 ad	V OFFICE USE	E ONLY V		PART III				4 - 2 -
			- 348248242382423828463			SFLOR USE ONLY - V		
Appli	cation for exemption	e for a manufacti	ared structure is					
	11 11-0	URE OF DMV OFFICE			1/	<u> </u>		·
TE4	14199		/ /					

• • . KV

14090

STATE OF OREGON,

\$7.57 1 P059 10V

County of Alamath

SS.

FORM No. 23-ACKNOWLEDGMENT. Sravens-Ness Law Publishing Co. NL Partland, OR 97204 © 1992

BE IT REMEMBERED, That on this _____ day of _____ day of _____ before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named

_____ mown to me to be the identical individual..... described in and who executed the within instrument and



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Laren & arright Notary Public for Oregon

STATE OF OREGON : COUNTY OF KLAMATH:

Filed	for record at request of	Amerititle	the 16th day	,
of	April	A.D. 1999 at 3:21 o	o'clock P M., and duly recorded in Vol. M99	
		of Deeds	on Page 14089	
FEE	\$15.00		Linda Smith County Clerk by Ande Andre	

\$\$.

••••