

WHEN RECORDED. MAIL TO:

NATIONAL FUNDING SERVICE,  
INC.  
724 SOUTH CENTRAL, SUITE 103  
MEDFORD, OREGON 97501

'99 APR 19 AM 11:41

Vol M99 Page 14250

Order No. 47200-KR  
Escrow No. 47200-KR  
Loan No. 3216355

MTC 47200-KR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENDANT MORTGAGE CORPORATION, d.b.a. PHH MORTGAGE SERVICES CORPORATION

all beneficial interest under that certain Deed of Trust dated APRIL 12, 1999  
executed by JEDIDIAH S. ETTERS SINGLE MAN

to AMERITITLE

and recorded as Instrument No.

on 4-15

in book M99

KLAMATH

13703, of Official Records in the County Recorder's office of  
OREGON, describing land therein as:

UNIT 10741, (KINCHELOE AVENUE), TRACT 1336 - FALCON HEIGHTS CONDOMINIUMS,  
- STAGE 1 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF  
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.  
A.P.N.: 3909-03400-90110

, Trustor,  
, Trustee,  
, page  
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON  
COUNTY OF ~~KLAMATH~~ JACKSON

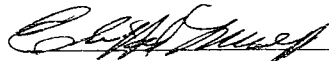
SS.

NATIONAL FUNDING SERVICE, INC., A  
OREGON CORPORATION

On APRIL 12, 1999

before me,

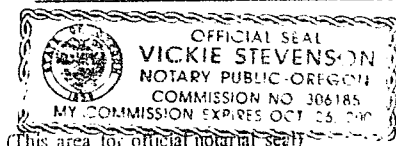
personally appeared CLIFFORD L. WOLFF

  
CLIFFORD L. WOLFF, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 19th day  
of April A.D. 1999 at 11:41 o'clock A M., and duly recorded in Vol. M99  
of Mortgages on Page 14250

Linda Smith, County Clerk

FEE \$10.00

