

AK100

99 APR 19 AM 11:42

Vol M99 Page 14254

After Recording Return to:  
Charles G. Kerr  
PO Box 512  
Merrill OR 97633

MTC 46936-MO

USDA  
Form RD 460-4  
(Rev. 4-97)

**SATISFACTION OF LIEN**  
*Position 1 (Chattel Security)*  
*Position 5 (Real Estate Security)*

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by CHARLES GRANT KERR  
\_\_\_\_\_ and SUSAN G. KERR \_\_\_\_\_ and recorded  
or filed in County of KLAMATH \_\_\_\_\_  
State of OREGON \_\_\_\_\_ satisfies and discharges this lien instruments.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	6/15/79	6/15/79		M79	14214
Real Estate Mortgage for Oregon	USA/FmHA	4/29/85	4/29/85		M85	6161

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 14th day of April, 99, pursuant to delegation of authority published in 7 C.F.R. part 1900, subpart A

UNITED STATES OF AMERICA  
WITNESSES \_\_\_\_\_ By Karen M. Boyles  
KAREN M. BOYLES  
Title FARM LOAN MANAGER

United States Department of Agriculture

14254 A

STATE OF OREGON  
COUNTY OF KLAMATH } ss:

ACKNOWLEDGMENT

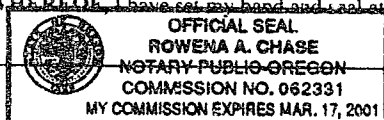
On this 14th day of APRIL, 1999, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

KAREN M. BOYLES, known to me to be FARM LOAN MANAGER

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at KLAMATH FALLS, OREGON



the day and year listed above.

[SEAL]

Rowena A. Chase  
ROWENA A. CHASE, Notary Public

(Signature)

My commission expires 3/17/2001

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 19th day  
of April A.D., 1999 at 11:42 o'clock A. M., and duly recorded in Vol M99  
of Mortgages on Page 14254

Linda Smith, County Clerk

FEE \$15.00

by Pauline Mulendore