

99 APR 19 P1:05

Vol M99 Page 14290

OREGON

COUNTY OF: **KLAMATH**

POOL NO.: **1197026**

LOAN NO.: **306504840 (654902949) [657628026 FHLMC]**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

SMI

P.O. BOX 540817

HOUSTON, TX 77254-0817

ATTN: SHERI DOZA

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **CAPSTEAD INC., A DELAWARE CORPORATION**

located at **2711 N. HASKELL AVE #1000, DALLAS, TX 75204**

who is the beneficiary or his successor in interest under that certain trust deed dated:

MARCH 23, 1993, executed and delivered by: **SHANE L. MITCHELL AND KACI L.**

MITCHELL AND KENNETH C. BUSH JR. AND LYNN BUSH

grantor, to **U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION**

trustee, in which **U.S. BANCORP MORTGAGE COMPANY**

is the beneficiary, recorded on **APRIL 6, 1993**, in book **M93** on page:

6958 or as Instrument No. **59481** Reel/File number

 , Microfilm number of the Mortgage Records of

KLAMATH County, Oregon, and conveying real property in said county described

as follows:

A PARCEL OF LAND IN GOVERNMENT LOT 3, SECTION 12, TOWNSHIP 41 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KALAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES WEST ALONG THE SECTION LINE 1197.94 FEET AND SOUTH 165 FEET FROM THE IRON PIN WHICH MARKS THE 1/4 CORNER COMMON TO SECTION 1 AND 12 IN TOWNSHIP 41 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; AND RUNNING THENCE EAST A DISTANCE OF 139 FEET TO AN IRON PIN; THENCE SOUTH 171 FEET TO A POINT; THENCE WEST 145 FEET TO A POINT; THENCE 171 FEET TO A IRON PIN; THENCE EAST 6 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

hereby grants, assigns, transfers and sets over to **GMAC MORTGAGE CORPORATION, 3451**
HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Assignment-Interv.-Recorded

Loan No.



GMAC

306504840

OR Klamath

700 9901



Mitchell

SMI#: 01-40015

J=HC786.S.05831

Loan No. 306504840 (654902949) [657628026 FHLMC]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: MARCH 10, 1999, But effective FEBRUARY 16, 1999.

By *Sandy Tooley*
SANDY TOOLEY
ASSISTANT SECRETARY

By *Wesley Hess*
WESLEY HESS
VICE PRESIDENT

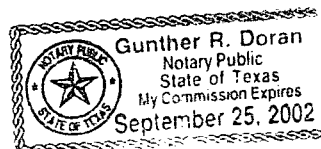
CAPSTEAD INC.

STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

On MARCH 10, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WESLEY HESS known to me to be the person who executed the within instrument as the VICE PRESIDENT, and SANDY TOOLEY known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.

Gunther R. Doran
NOTARY PUBLIC
(NMRI. OR)



P=S.009.1685
C=S.353.0005

J=HC786.S.05831

STATE OF OREGON : COUNTY OF KLAMATH: SS.

Filed for record at request of SMI the 19th day
of April A.D. 1999 at 1:05 o'clock P. M. and duly recorded in Vol M99
of Mortgages on Page 14290

Linda Smith, County Clerk

FEE
\$15.00

by *Wesley Hess*