FULL RECONVEYANCE

Vol. <u>M99 Page</u> 14312

Date: 4/1 1999

KN

'99 APR 19 P1:06

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

| Record #: Amount: County: | 52846 \$25,000.00 KLAMATH Oregon | Record Date: Document Date: | 2/9/1998 1/13/1998 | | |
|--|--|--|----------------------------------|--|-----------------|
| State: | | Time: Book #: | 11:18 AM M98 Page # 4094 | | 4094 |
| Grantor(s): | DAVID W RICKERT | | | | |
| As: | | | | | |
| Trustee: U.S. | Bank Trust Company, National A | ssociation | | | |
| Beneficiary: U.S. | Bank National Association | | | | |
| Successor To: U.S. 1 | BANK | | | | |
| secured by the Deed of Tru | Beneficiary under said Deed of Tru st have been fully satisfied, does h le and interest which was heretofor | ereby grant, bargain, sell and | reconvey u | nto the partic | 22 |
| DATED this <u>IST</u> | day of APRIL, 1999 | A TUI | | | |
| | U.S. | Bank Trust Company, Natio | nal Associa | tion | |
| STATE OF North D | By: Pakota) Ss | Jan Stensrud, Operations | Officer | | |
| Operations Officer of to be the free and voluntary | f April, 1999 be mmissioned and sworn, personally the corporation that executed the f act and deed of said corporation f e the said instrument, and that the s | oregoing instrument, and ack or the uses and purposes there | to i nowledged e-in mentio | ne known to the said instr ned, and on c | be the ument |
| WITNESS my hand and of | ficial seal affixed the day and year | above written. | | | |
| BY: Muel Commission Expires: (C) | le le Duce | For County Recor | | mation Only | 4 |
| No | otary Seal | STATE OF OREGO County of Klama | ON, th | | |
| Notan State of M | DOWELL Public rth Dakota | Filed for record at request of C.I.Title | t | | |
| 1 My Commission Ex | pires June 17, 2004 | the <u>19th</u> at <u>1:06</u> | | | |
| After Rece | ording Return to: | in Vol | | | |
| CLTITLE | | | | nith, County Cl | |
| 203 LITTLE CANADA RO ST. PAUL, MN 55117 | DAD E. | By Qu | _ | | dro Depun |
| 334940 | 7 | Fee. \$10.00 | | | * * |
| Loan #: 3040011564913 | 0001 | | | | |
| | | | | | |