

**PORTLAND AREA HOUSING IMPROVEMENT PROGRAM
CATEGORY C PAYBACK AGREEMENT**

I (We) Shelly Dawn Lehman, member(s) of Cow Creek Tribe, Roll No.(s) 346, hereinafter referred to as "Grantee", in consideration for being awarded a grant in the amount NOT TO EXCEED \$ 5,900.00 from the Bureau of Indian Affairs Housing Improvement Program (HIP) hereby agree to the following conditions on which the grant is made and received, for one single family residence described as follows:

SW1/4 Sec.13 T.23S R.09E W.M. River Pine Estate Lot 7 Blk 22 Loyce
1989 Liberty /Oakbrook Ser.#09123711XU 24x70 Mobile Home
Klamath County, Oregon

Grantee understands that the award of this grant is made subject to applicable regulations contained in Title 25 Code of Federal Regulations, Chapter 1, Part 256, Housing Improvement Program. The amount of the Grant is determined by the actual cost to secure the loan plus the closing costs or ten percent (10%) of the purchase price of the house plus the closing costs or \$5,000.00, whichever is less.

HIP CATEGORY (C): Grantee hereby acknowledges and agrees as evidenced by signature(s) below that if Grantee sells the house for which the grant was made within five (5) years from the date of purchase (see below) of the house, the grant is voided and the full amount of the HIP grant will be repaid by the Grantee to the Bureau of Indian Affairs in accordance with 25 CFR 256.4(c)(3).

SUCCESSOR(S): In the event of the death(s) of the Grantee, the conditions in this Agreement shall be binding on any and all persons who succeed to the Grantee's interest(s) in the house for which the grant was made.

Grantee further acknowledges that the foregoing conditions have been fully explained and that the Grantee understands and agrees to these conditions.

In addition, the Grantee understands that upon ownership of the house, the "Date of Purchase" and "Actual Grant Amount" will be completed below, this agreement will be recorded against the title to the land described above and after recording, a copy will be furnished to the Grantee.

Initial(s) S.L.

Return: Carol Ferguson
2371 NE Stephens #100
Roseburg, OR 97470

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A SATISFACTION OF PAYBACK AGREEMENT will be executed and recorded upon satisfaction of the terms of this agreement.

IN WITNESS WHEREOF Shelly Lehman

the grantee has hereunto set their hand(s) as of this Twelvth
day of January, A.D. 1996.

Shelly Lehman
GRANTEE

GRANTEE

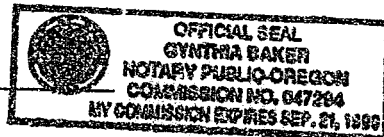
STATE OF Oregon

COUNTY OF Klamath

On this Twelvth day of January, in the year 1996,
before me, Cynthia Baker, NOTARY PUBLIC personally
known to me to be the person(s) whose name(s) is(are) subscribed
to this instrument and acknowledged that he/she/they executed it.

WITNESS my hand and official seal

Cynthia Baker
NOTARY PUBLIC



My Commission Expires: 09/21/99 residing at Gilchrist, Oregon

Date of Purchase: 4-8-96 Actual Grant Amount \$5,000.

As Verified By:

Carol Ferguson
Name

Housing Coordinator, Cow Creek Band of Umpqua Tribe of Indians
Title

4-8-96
Date

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Carol Ferguson the 23rd day
of April A.D. 1999 at 1:40 o'clock PM., and duly recorded in Vol. M99
of Deeds on Page 15125

FEE \$15.00

Linda Smith, County Clerk
by Linda Smith