## DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated August 28, 1995, executed and delivered by Shane J. Harris & Holly T. Harris, husband & wife, as grantor, Klamath First Federal Savings and Loan Association, as beneficiary, and recorded on August 29, 1995, in the Mortgage Records of Klamath County, Oregon, in volume M95, at page 23266, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. IESTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON

LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: April <u>16</u>, 1999. 00

			William 1 Steen	
STATE OF OREGON	)		William L. Sisemore. Trust	ee
County of Klamath	)	SS		

Fersonally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

> Diamere Notary Public for Oregon My Commission Expires: 08/02/99

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	COMMISSION NO. 045387 MY COMMISSION EXPINES AUG. 02, 1989

STATE OF OREGON	)
County of Klamath I certify that April M99 on page _ said County.	) SS ) the within instrument was received for record on the <u>26th</u> day of , 19 <u>99</u> , at <u>2:11</u> <u>o'clock P.M., and recorded in book 15275 or as file/reel numi r, Record of Mortgages of</u>
Witness my hand a	ed seal of County affived

Linda Smith, County Clerk Recording Officer Deputy

Fee: \$10.00

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