## DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated October 18. 1994, executed and delivered by Martin I. Monti & James J. Monti, as grantor, Klamath First Federal Savings and Loan Association, as beneficiary, and recorded on October 19, 1994 & re-recorded November 21, 1994, in the Mortgage Records of Klamath County, Oregon, in volume M94, at page 32463 & 35612, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey. but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE

LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.
IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.
Dated: April <u>22</u> , 1999.  William L. Sisemore, Trustee
STATE OF OREGON ) SS County of Klamath )
Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:
ALICE L'SISEMORE NOTARY PUBLIC For Oregon My Commission Expires: 08/02/99  COMMISSION NO. 045367  M. MY COMMISSION EXPIRES AUG. 02, 1990
STATE OF OREGON )  SS  County of Klamath )
I certify that the within instrument was received for record on the <u>26th</u> day o April , 19 99 , at <u>2:13</u> o'clock <u>P. M.</u> , and recorded in boo M99 on page <u>15307</u> or as file/reel number , Record of Mortgages o said County.
Witness my hand and seal of County affixed.

Linda Smith, County Clerk
Recording Officer
BY Genda Smith
Deputy

Fee: \$15.00

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