## 99 APR 26 P 2:13 SATISFACTION OF MORTGAGE

|  | The second secon |
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| KNOWN ALL MEN BY THESE PRESENTS, that Klamath F a corporation, duly incorporated, organized and existing under and of America with its principal office at Klamath Falls, Oregon, own obligation hereinafter described does hereby certify and declare the day of August 19 74 made and executed by Robert and wife the mortgagor therein, to Kk math First Fedmortgagee therein and recorded in the office of the County Clerk of book M74 of Mortgages on Page 10041 on the 19th | ner and holder of the Mortgage and the hat a certain Mortgage, bearing the date E. Hall and Peggy Hall, husband leral Savings and Loan Association the   |
| IN WITNESS WHEREOF, Klamath First Federal Savings and I lawful corporate seal to be hereunto affixed and its name to be  | Oan Association  |
| its lawful corporate seal to be hereunto affixed and its name to be President and Secretary this 12th day of April , 1999  | e hereto subscribed by the hands of its at Klamath Falls, Oregon.  |
|  | RST FEDERAL SAVINGS AND LOAN  CASE V. Signat  V. Brown, President  |
| STATE OF OREGON)   | A. Tucker, Senior Vice President   |
| SS. County of Klamath )  |  |
| On this Oday of Opic, 1999 before be a A. Tucker, both to me personally known, who being duly sworn did s is the President, and he the said Robert A. Tucker is the Secretary of Klassociation, the within named corporation, and that the seal affixed to of said corporation, and that the said instrument was signed and seal authority of its Board of Directors, and Gerald V. Brown and Robert A. To be free act and deed of said corporation.                               | amath First Federal Savings and Loan   |
| COMMISSION NO. 049462 MY COMMISSION EXPIRES DEC. 04, 1999 Notary Public of Oregon My commission expires  | Dr. I have hereunto set by hand and day and year last above written.   |
| STATE OF OREGON )  |  |
| County of Klamath )  |  |
| I certify that the within instrument was received for record on the 19 99 at 2:13 o'clock P. M and recorded in book M99 on page 15 said County.  | 26th day of April , 308 , Records of Mortgages for   |
| Witness my hand affixed Linda Smith  | Company of   |
| After recording, please return to:  County Clerk- Rec  | n, County Clerk<br>Corder  |
|  | Smith  |
| 1291 Lakeshore Dr. Fee: \$10.00  |  |
| Klamath Falls, Or. 97601   |  |