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KNOW ALL MEN BY THESE PRESENTS:

Vol. M99 Page 16026

That T.A.R. PREFERRED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION being the owner(s) and holder(s) of a certain note executed by CLAY A. MITCHELL and JANINE E. MITCHELL, husband and wife, in the original amount of TWENTY FIVE THOUSAND & No/100- Dollars (\$25,000.00), dated the 1st day of November, 1996 and secured by a Deed of Trust recorded November 29, 1996 in Volume M96, Page 38594, Recorder's Office Klamath County, covering the following described real estate, ro wit:

LOT 3, BLOCK 4, TRACT NO. 1003, BANYON PARK, ACCORDING TO THE OFFICIAL PLAT THERECT ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, to it paid, receipt of which is hereby acknowledged, does hereby covenant, consent and agree that the lien of said Deed of Trust shall be and is hereby made subject to and subordinate to a certain note in the original amount of FICTY ONE THOUSAND TWO HUNDRED SEVENTY EIGHT Dollars (\$51,278.00), payable to James B. Nutter & Company, secured by a Deed of Trust recorded in the Office of Recorder as Instrument No. <u>Vol. m?? Pc.:4020</u> for Klamath County, Oregon, and further that the lien of said Deed of Trust to James B. Nutter & Company shall have priority as if acquired and recorded prior to the Deed of Trust to T.A.R. PREFERRED MORTGAGE CORPORATION, A CALIFORNIA

It is understood and sgreed that this instrument is not to be held or construed as a release of the lien of said Deed of Trust in favor of T.A.R. PREFFERED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION recorded in Volume M96, Page 38594, upon any part of the above described real estate, but is solely to subordinate said lien to the lien of the Deed of Trust to James B. Nutter & Company recorded _______ and only to the extent herein set forth.

IN WITNESS WHEREOF, said T.A.R. PREFFERED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION have hereunto set its hand(s) and seal(s) this $\frac{3}{2}$ day of $\frac{3}$

T.A.R. PREFFERED MORTGAGE CORPORATION A CALIFORNIA CORPORATION BY ADVANTA MORTGAGE CORP., USA AS ATTORNEY IN FACT

CHARMAGNE ELEGADO, ASST. SECRETARY

By:

STATE OF (HILFERNIA) SS.

MORTO OR OF THE STATE OF THE ST

AFTER RECORDING RETURN TO: James B. Mutter & Company 4153 Broadway Kansas City, Missouri 64111

16027 or this 3 day of 1975, 13 day, hefore me, appeared of the state that the is the 1955 a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said incorporation in babals of said corporation and that said IN WITHESS WHEREOF, I have set my hand and affixed my notarial seal at my office in the day and year last above written. Notary Public

My Commission Expires 1/1/2002 TODD A. CARNER Commission # 1167058 Notary Public - California San Diego Caunty My Cornm. Expires Jan 1, 2002 STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at re jaest of _ 29TH A.D., 1994 at 11:06 o'clock A M., and duly recorded in Vol. M99 of A PRIL MORTGAGES on Page 16026 Linda Smith, County Clerk Osinda South 15.00