

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CALMCO:80001222
SIL# 2134466

Vol. 1199 Page 16099

95 APR 29 P 1:49


CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
LaSALLE NATIONAL BANK, AS TRUSTEE, whose address is 135 S.
LaSalle Street, Suite 1625, Chicago, IL 60674, (assignor)
by these presents does convey, grant, sell, assign, transfer and
set over the described deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
LaSALLE NATIONAL BANK, as Trustee for MLPCI Trust II,
whose address is 135 S. LaSalle Street, Suite 1625, Chicago,
Said Deed of Trust dated 03/29/96 and executed by
SHERYL TORRES

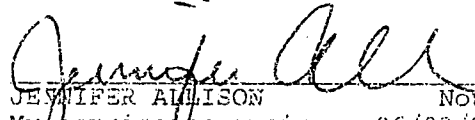
tc
and recorded in Book M95 page 9342 as Instr# 15871
in the office of the Recorder of KLAMATH County, Oregon.

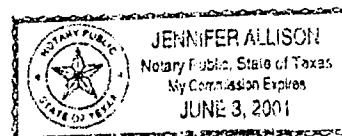
Dated: 03/26/99

LASALLE NATIONAL BANK, as Trustee for MLPCI Trust II,
by its Attorney in Fact, Calmco Servicing L.P.
BY: Calmco GP LLC, its General Partner

BY: 
DAVID M. FRIEDMAN
PRESIDENT

STATE OF TEXAS COUNTY OF TRAVIS
I hereby certify that I know or have satisfactory evidence that
DAVID M. FRIEDMAN is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the PRESIDENT of
Calmco GP LLC, as Attorney-in-Fact
to be the free and voluntary act of such party for the uses and
purposes mentioned in this instrument.
this 26th day of March, 1999

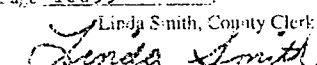

JENNIFER ALLISON Notary Public
My Commission expires: 06/03/2001
Document prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
CALM2 DH



STATE OF OREGON: COUNTY OF KLAMATH: st.

Filed for record at request of APUL the 29TH day
of APRIL A.D., 1999 at 1:49 o'clock P M., and duly recorded in Vol. M99
of MORTGAGES on Page 16099

FEE 10.00

by  Linda Smith, County Clerk