

Recording requested by and
after recording return to:

Sherry Doza
SMI
P. O. Box 149417
Houston, TX 77254-0817

99 FEB 29 P150

Vol M99 Page 16104

Document Prepared by:

Jessica Harman
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Investor Pool No.
231043

Agency
FNMA

Assignor No.
0654168806

TAAG Ref.
RC 525

Investor Loan No.
1650365435

Assignee No.
306449124

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage/Deed of Trust

STATE OF OREGON
COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by CRAIG M. HALNAN AND LORNA L. HALNAN, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage/Deed of Trust on 7/5/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of KLAMATH COUNTY, OREGON, for and in consideration of Ten and No/100 dollars. (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA, ("Assignee"), all of its interest in and title to said Mortgage/Deed of Trust, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage/Deed of Trust is described below.

Recording Date: 7/15/93 Volume: M93 Page: 17171 Document: 64675

Beneficiary: EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION
Property Address: 212 SOQUEL STREET KLAMATH FALLS, OR 97601

Legal Description: See Exhibit 'A'

GMAC
306449124
OR Klamath Halnan
700.9901 SMI# : 03 - 42515

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage/Deed of Trust and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of February, 1999.

Capstead Inc.



By: Sherry Doza, Vice President

STATE OF TEXAS

) ss.

COUNTY OF HARRIS

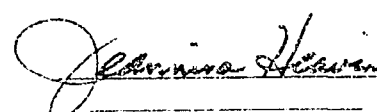
Before me, Jessica Harman, on this the 1st day of February, 1999, personally appeared Sherry Doza, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of CAPSTEAD INC., and acknowledged to me that she executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation

WITNESS my hand and official seal.

Assignor Address:
Capstead Inc.

2711 N. Haskell Ave., Suite 1000
Dallas, TX 75201

Assignee Address:
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED
UNDER THE LAWS OF PENNSYLVANIA
3451 Hammond Avenue
Waterloo, IA 50702



Page 1 of 1



306449124

154

Exhibit 'A'

16105

Investor Pool No. 30043	Agency FNMA	Assignor No. 0654168806	TAAG Ref. RC525	Investor Loan No. 1650365455	Assignee No. 306449124
----------------------------	----------------	----------------------------	--------------------	---------------------------------	---------------------------

Legal Description: ALL OF LOT 2, BLOCK 49, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON, AND ALSO ALL THAT PORTION OF LOT 1, BLOCK 49, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 2, SAID BLOCK 49; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SOQUEL STREET, 90 FEET, MORE OR LESS TO THE INTERSECTION OF THE SOUTH LINE OF SOQUEL STREET, AND THE EAST LINE OF KILN STREET; THENCE NORTHWESTERLY TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 2 TO THE POINT OF BEGINNING. CODE 1 MAP 38(9-30A) TL 7000

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 29TH day of APRIL A.D., 1999 at 1:50 o'clock P. M. and duly recorded in Vol. M99 of MORTGAGES on Page 16104

15.00
FEE

by *Linda Smith* Linda Smith, County Clerk