

Recording requested by and
after recording return to:

Sherry Doza
SMI
P. O. Box 540817
Houston, TX 77254-0817

99 APR 29 P1:50

Vol. M99 Page 16106

Document Prepared by:
Jessica Hagmann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Investor Pool No.
22 5852

Agency
FNMA

Assignor No.
0654129369

TAAG Ref.
RC525

Investor Loan No.
166111666

Assignee No.
306445516

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage/Deed of Trust

STATE OF OREGON
COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by RONALD J. TRAVALI AND MICHELLE ANN KINSEY, ("Borrower(s)"), and secured by a Mortgage/Deed of Trust on 9/14/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of KLAMATH COUNTY, OREGON, for and in consideration of Ten and No/100 dollars. (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA, ("Assignee"), all of its interest in and title to said Mortgage/Deed of Trust, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage/Deed of Trust is described below:

Recording Date: 10/1/93 Volume: M93 Page: 25513 Instrument: 69054

Beneficiary: U.S. BANCORP MORTGAGE COMPANY
Property Address: 2001 ELDORADO BLVD KLAMATH FALLS, OR 97601

Legal Description: See Exhibit 'A'

GMAC
306445516
OR Klamath
706 9901
SM# : 00 - 38539
Travali

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage/Deed of Trust and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of February, 1999.

Capstead Inc.

By: Sherry Doza, Vice President

STATE OF TEXAS)
COUNTY OF HARRIS) ss.

Before me Jeanine Harwin, on this the 1st day of February, 1999, personally appeared Sherry Doza, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of CAPSTEAD INC., and acknowledged to me that she executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:
Capstead Inc.

2711 N. Haskell Ave., Suite 1000
Dallas, TX 75204

Assignee Address:
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED
UNDER THE LAWS OF PENNSYLVANIA
2451 Hammond Avenue
Waterloo, IA 50702

Jeanine Harwin

Page 1 of 1

306445516

Exhibit 'A'

16107

Investor Pool No.
226852

Agency
FNMA

Assignor No
0654120369

TAAG Ref.
RCS25

Investor Loan No.
1661111666

Assignee No.
306445516

Legal Description: A TRACT OF LAND SITUATED IN THE SE 1/4 OF SECTION 10, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 1/2" IRON PIN AT THE NORTHEAST CORNER OF PARCEL 2 WHICH POINT IS ON THE WEST LINE OF LEXINGTON AVENUE FROM WHICH THE SOUTHEAST CORNER OF NW 1/4 SE 1/4 OF SAID SECTION 20 BEARS NORTH 21 DEGREES 27' 22" EAST 146.34 FEET; THENCE SOUTH 02 DEGREES 44' 57" EAST 71.25 FEET TO A 1/2" PIN; THENCE SOUTH 55 DEGREES 33' 18" WEST 72.53 FEET TO A 1/2" IRON PIN ON THE EAST LINE OF EL DORADO BOULEVARD; THENCE NORTH 34 DEGREES 26' 42" WEST ALONG SAID EAST LINE 92.26 FEET TO AN 1/2" IRON PIN; THENCE NORTH 55 DEGREES 33' 18" EAST 111.44 FEET TO A 1/2" IRON PIN; THENCE SOUTH 31 DEGREES 47' 00" EAST 31.67 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 29TH day
of APRIL A.D. 1999 at 1:50 o'clock P M, and duly recorded in Vol. 899
of MORTGAGES on Page 16106

FEE 15.00

by Linda Smith, County Clerk
Linda Smith