

NOV. -17' 98 (TUE) 13:38

ASPEN TITLE &amp; ESCROW

TEL: 541 883 9058

P. 002

#03047076

Vol. M99 Page 6603

DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1000 LAKE AVENUE, NE SALEM, OR 97331APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE  
FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

EM 28913

## INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): Lot 5, Block 5, THIRD ADDITION TO ALTAMONT ACRES, in the County of Klamath, State of Oregon. EXCEPTING THEREFROM the South 50 feet thereof. CODE 41 MAP 3909-10CA TL 3400

If there is a mortgage, deed of trust or lien on this land, list all mortgages and beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS: SOUTHERN PACIFIC FUNDING CORP. 3650 N. LAUGHLIN RD. SANTA ROSA, CA 95403

Tax Lot Number (from assessor): 3909-10CA TL 3400

Legal description of the manufactured structure that is located on the real property described above:

| YEAR | MAKE  | WIDTH | LENGTH | VEHICLE IDENTIFICATION NO. |
|------|-------|-------|--------|----------------------------|
| 1974 | HOMER | 24    | 64     | WS2193UX                   |

List all security interest holders, mortgages, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

NAME AND ADDRESS: Southern Pacific Funding Corp. 3650 N. Laughlin Rd. Santa Rosa, Ca 95403

| SIGNATURE OF SECURED PARTY | DATE     | SIGNATURE OF SECURED PARTY | DATE |
|----------------------------|----------|----------------------------|------|
| <i>[Signature]</i>         | 11-19-98 | X                          |      |

Tax Lot Number (from assessor): 3909-10CA TL 3400

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

## PRINTED NAME(S) OF OWNER(S)

| SIGNATURE OF OWNER | ADDRESS                                     | TELEPHONE (if any) |
|--------------------|---|--------------------|
| <i>[Signature]</i> | 3936 AUSTIN STREET, KLAMATH FALLS, OR 97603 |                    |

| SIGNATURE OF OWNER | ADDRESS |
|--------------------|---------|
| <i>[Signature]</i> |         |

Application for exemption for a manufactured structure is hereby approved. ☒

| DATE    | SIGNATURE OF DMV OFFICER |
|---------|--------------------------|
| 4/27/99 | <i>[Signature]</i>       |

This exemption is VOID if not recorded with the county within 15 calendar days from: ☒


4/28/99

SEE REVERSE FOR COUNTY RECORDING AREA

SEE REVERSE FOR COUNTY RECORDING AREA

SEE REVERSE FOR COUNTY RECORDING AREA

16604

|   |                            |
|---|----------------------------|
|  <b>POWER OF ATTORNEY</b>  |                            |
| I authorize the person or firm named below to act as my representative and to sign my name to any forms necessary concerning the titling and/or registration of the vehicle described below.              |                            |
| This power of attorney is valid only if the following sections are completed:   |                            |
| <ul style="list-style-type: none"> <li>Name of person or firm appointed as attorney and</li> <li>Plate number, vehicle identification number or title number, and</li> <li>Signature of owner.</li> </ul> |                            |
| NAME OF PERSON OR FIRM APPOINTED AS ATTORNEY (PRINTED)<br>ASPEN TITLE & ESCROW, INC   |                            |
| DESCRIPTION OF VEHICLE  |                            |
| PLATE NUMBER<br>X115629   | TITLE NUMBER<br>9504465544 |
| YEAR<br>1974  | MAKE<br>HOWAR              |
| BODY STYLE<br>2U  |                            |
| VEHICLE IDENTIFICATION NUMBER<br>WS2193UX   |                            |
| NAME OF OWNER (PRINTED)<br>Dolores J. Burton  |                            |
| SIGNATURE OF OWNER<br><i>x Dolores J. Burton</i>  | DATE<br>4-21-99            |
| NAME OF JOINT OWNER (PRINTED)<br>Linda J. Kilgore   |                            |
| SIGNATURE OF JOINT OWNER<br><i>x Linda J. Kilgore</i>   | DATE<br>4-21-99            |
| THIS POWER OF ATTORNEY<br>MAY NOT BE TRANSFERRED<br>TO ANY OTHER PERSON OR FIRM   |                            |
| (See instructions on back for exercising power of attorney.)  |                            |

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 3rd day  
 of May A.D., 1999 at 11:39 o'clock A.M. and duly recorded in Vol. 1199  
 of Deeds on Page 16604

FEE: \$15.00

 by Linda Smith, County Clerk  
*Linda Smith*