113		Without the Description of the Control of the Contr	
'y9 iii'	, -J P2:50	A COC-A	(B)
		yol Mig. P. of 16651	.
Eagle Management, Inc. 20061 Lawson Lane		SIATE OF OREGON.	!
Huntington Beach, CA 92646			
Grantor's Nama and Address			
Edward W. & Ann M. Garvin			
4509 Lake Hill Drive Catawba, NC 28609			
Grantee's Name and Address		State of Oregon, County of Klamath	ıñe.
After re writing, return to (Hame, Address, Zip);	SPACE RESERVED FOR	Recorded May 3, 1999, at 25% PM	ru-
Edward W. & Ann M. Garvin	RECORDER'S USE	at the referenced page, Vol. M99.	
4509 Lake Hill Drive		2	
Catawba, NC 28609			ity .
Until re-uested otherwise, send all tox statements to (kame, Address, Zip): Edward W. & Ann M. Garvin		Fee \$ 30-12-	
4509 Lake Hill Drive		Trile	
Catawba, NC 28609		Charles of 14	11
		By Dept	utv.
	WARRANTY DEED		:
KNOW ALL BY THESE PRESENTS that _EA	GLE MANAGEMENT	. INC a Nevada Corporation	- 1
KNOW ALL BY THESE PRESENTS that LEEP	ODD HAMAGUNDHI	/ INC. a Nevada Corporación	
hereinafter called granter, for the consideration hereina	fter stated, to grantor paid	how EDWARD W. GARVIN and	••
hereinatter called grantor, for the consideration hereina ANN M. GARVIN, Husband and Wi	fe as Tenants l	by the Entirety	
hereinafter called grantee, does hereby grant, bargain, s			ins.
that certain real property, with the tenements, heredita	ments and appurtenances	thereunto belonging or in any way appertaini	ng.
	State of Oregon, described		
	-		
Lot 9, Block 27, 1ST ADDITION T	O KLAMATH FORES	ST ESTATES, according to th	e
official plat thereof on file i	n the office of	f the County Clerk of Klama	th
County, Oregon.		-	
Klamath County Tax Account #351	0-022D0-02400.		
			- 1
•	NT, CONTINUE DESCRIPTION ON F		
To Have and to Hold the same unto grantee and			
And grantor hereby covenants to and with grant	ee and grantee's heirs, suc	ccessors and assigns, that grantor is lawfully sei	zed
in fee simple of the above granted premises, free fron these of record and those appar	n all encumbrances exce	ept (if no exceptions, so state) ecept al	
of this deed.			
grantor will warrant and forever defend the premises an	d arraw part and named th	and t	
persons whomsoever, except those claiming under the			311
The true and actual consideration paid for this tr	anefor etated in terms of	dollars is \$ 4000.	tine
aporteaction solutionic contraction and sent sent sent sent sent sent sent sent	ansiei, naieu iii ieiiiis oi i	eivadunited victed the whode telegraph who should	-56 1V2
ародизансканым юм советь обществения дюнім жеважуканым комынамну в маінствіями дюнім			A C
In construing this deed, where the context so re-			l ba
made so that this deed shall apply equally to corporation		ics the piural, and an grammatical changes shall	100
In witness whereof, the grantor has executed thi	s instrument this 9th	day of March 1099 .: 6 arms	ntor
is a corporation, it has caused its name to be signed an			
so by order of its board of directors.	- III Jour, it unj, dillinou (Miles of the person duty authorized to	
	779-		
THIS I ISTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES THIS HISTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A	UNI REGU	. Gallup, President	
THIS HISTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A LATION S. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, TH ACOUNTING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TI	E PERSUIT	· darrup, riesident	
PRIALL LITY THE COURTY PLANDING TIPPARTMENT TO VERIEV APPRI	IUFII I ISF		
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING !	n forest		
PRACTICES AS DEFINED IN ORS 30.930.	*****		-
CALIFORNI STATE OF ORAXIX K Cour	A ORANGE	i an	
This instrument was	acknowledged before me	on March 9 199	ġ.
hy LEA D. GALLUP			,
This instrument was	icknowledged before me	on 109	
by	5/	on	5
as PRESIDENT			, S.,
of EAGLE MANAGEME	NT, INC.		, S.,
1-A-A-L&A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A	111		7, ⁷ >
	11 1.20	11/1/	5
SCOTT SO-UTTEN AM	Scall	Schullenbed.	1
COMM. #1178881 19		for Ongon California	
		for OmgonCalifornia n expires Migreh 7, 2002	

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