

'99 Int -3 P336

State of Oregon, County of Klamath
 Recorded May 3, 1999, at 2:36 PM
 at the referenced page, Vol. M99.
 Linda Smith, County Clerk
 Fee \$ 16

Linda Smith

When recorded mail to:
 LEADER MORTGAGE LOAN CORPORATION
 930 TOWN CENTRE DRIVE
 MEDFORD, OR 97504

LOAN #: 0010256873

MTC 47855-MG
ASSIGNMENT OF DEED OF TRUST

For Value Received, LEADER MORTGAGE LOAN CORPORATION, AN OREGON CORPORATION

, holder of a Deed of Trust (herein "Assigner")

whose address is 930 TOWN CENTRE DRIVE, MEDFORD, OR 97504

does hereby grant, sell, assign, transfer and convey, unto WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

, a corporation organized and
(herein "Assignee"),

existing under the laws of THE STATE OF UTAH

whose address is P.O. BOX 410412, SALT LAKE CITY, UTAH 84141-0412

a certain Deed of Trust, dated APRIL 15, 1999,
KLEINBECK

, made and executed by RANDALL G.

, to

FMRITITLE

Trustee, upon the following described property situated in KLAMATH COUNTY

, State of Oregon:

LOT 4, BLOCK 1, CEDAR SPRINGS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE
 OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
 LP #: 3908-017B0-01100

such Deed of Trust having been given to secure payment of ONE HUNDRED FIFTY SIX THOUSAND FIFTY AND*****
 10/100***** (\$156,050.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *M99-* at page *16721* (or as
 No.) of the Records of KLAMATH

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
 of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

LEADER MORTGAGE LOAN CORPORATION, AN
 OREGON CORPORATION

By: *K. J. Lupinski*

(Signature)

State of OREGON

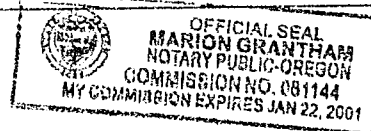
County of *Klamath*

This instrument was acknowledged before me on

April 16 1999

by

as

K. J. Lupinski
Loan Officerof *Leader Mortgage Loan Corporation*

Marion Grantham